

THE REISMAN & JOHNSON REPORT

Applied to
“Homosexual Marriage”
And
“Hate Crimes”

PRELIMINARY PROGRESS REPORT

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by

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The Institute for Media Education

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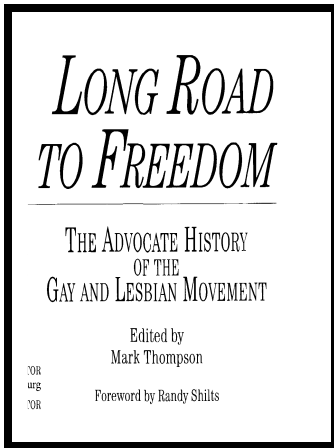
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THE REISMAN & JOHNSON REPORT

The Advocate Boy “Mascot”

Published in *Long Road to Freedom: The Advocate History of the Gay and Lesbian Movement* (1994, p. xix)



EXECUTIVE SUMMARY

As recorded in the homosexual history, *Long Road to Freedom*, *The Advocate* is the acknowledged record and expression of the popular beliefs, aims, and history of “Gay Culture.” Thus, *The Reisman & Johnson Report* analyzed the aims, and desires of heterosexual male culture in *Advocate* “In Search Of” (ISO) advertisements as compared to the same “mate” seeking ISO ads of a statistically similar demographic heterosexual male group of *Washingtonian* readers.

This short paper focuses only on marriage and hate crimes as seen largely in the data collected from these two male mate-seeking groups. The findings identify wholly antagonistic “partnering” aims of these “straight” v. “gay” males. ISO “gay” versus “straight” males statistically seek men for instant sexual gratification, cite body/organ size, and youth and commonly also cite sadistic interests. Hence five core “marital” differences were identified with “gays” eschewing 1) time bound, 2) non-sexual mates for forms of 3) prostitution, 4) sadism, and 5) sex with youths.

Prior to the post 1988 move into the mainstream public access the boy as a “playful” recreational sex toy (left), was common in *The Advocate*. *The Advocate* identified this ‘boy-man’ as its “unofficial mascot during its early years.” Drawn with a macho “adult” hairless chest and arms over a child’s face, implies sexual receptivity. In order to better assess the boy’s age his face, above left, was here vertically rotated isolated, and enlarged.

The boy as a sexually desirable object continues to dominate “gay” writing; poetry, novels, films and the like. The implications of such public endorsements of sex with boys for legalization of homosexual marriage, adoption and the right to normalize homosexuality in school sex education, “diversity” and “bullying” education are thus significant. This decades-long acceptance and repeated use of this boy-man as the mascot in the mainstream *Advocate* supports a large body of data confirming the acceptance and the recruitment of young boys into the “gay” lifestyle.

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This playful character by the artist Toby was *The Advocate's* unofficial mascot during its early years.

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THE REISMAN & JOHNSON REPORT

ITS FINDINGS AS APPLIED TO “HOMOSEXUAL MARRIAGE” AND HOMOSEXUAL “HATE CRIMES”

PART I: HETEROSEXUAL v. HOMOSEXUAL BACHELOR CONDUCT

Sodomy Laws: “The Kinsey Period, 1948-1986”

Homosexual court experts cite Alfred C. Kinsey’s research as the origin of legalized sodomy, hence same-sex marriage. The homophile law website “Sodomy Laws Around the World,” divides all sodomy decisions into four epochs:

- *The Post-Revolution Period, 1776-1873*
- *The Victorian Morality Period, 1873-1948*
- ***The Kinsey Period, 1948-1986***
- *The Post-Hardwick Period, 1986-Present*¹

The current campaign to legalize homosexual marriage follows upon years of gutting traditional American sexual laws based on Kinsey’s fraudulent “data” in *Sexual Behavior in the Human Male* (1948) and *Female* (1953).² In 1948 key law professors embraced Kinsey, the “law-profession culture,” began teaching Kinsey, and he was celebrated in criminology books and law school journal articles that swept the nation.³ In *Crime and Punishment in American History*, Lawrence Friedman reports that “legal change” of American sex laws was “at first, exceedingly slow.” However, “after World War II” Kinsey emerged to “rectify this situation.”

[Kinsey provided] a plain, simple, and powerful message: sex laws were cruel, unfair, and absurd, and should be purged from the books.... The changes in the penal laws of sexual behavior were dramatic.... Where did the changes come from? The obvious answer is: from the power of the sexual revolution itself, and its influence on legal culture.⁴

Kinsey’s influence on worldwide legal culture was dramatic. “*The Kinsey Period, 1948-1986*” razed restrictive sexual laws such as fornication, cohabitation, alienation of affection, adultery, abortion, created no-fault divorce, and finally legalized heterosexual and homosexual sodomy. From 1982 to 1998, over 1,000 major law school journal articles still quoted Kinsey for sex science authority while the American Association of Law Schools now mandates an sexual orientation “equity” ethic.⁵ My books *Kinsey, Sex and Fraud*,⁶ (1990) and *Kinsey, Crimes & Consequences* (1998, 2003) confirm that Kinsey & Co.’s scientific frauds launched both the sexual revolution and our ongoing homosexuality firestorm.

Changes rooted in “*The Kinsey Period*” were visible in *Kentucky v. Wasson* (September 24, 1992). This case, as all sodomy cases, especially *Lawrence v. Texas*, stand on Kinsey’s data, channeled

¹ George Painter, *The Sensibilities of Our Forefathers*, <http://www.glapn.org/sodomylaws/sensibilities/kentucky.htm>.

² Kinsey, Pomeroy and Martin, *Sexual Behavior in the Human Male* (1948) and Kinsey, Pomeroy, Martin and Gebhard, *Sexual Behavior in the Human Female* (1953), both published by Saunders in New York.

³ See Judith A. Reisman, *Kinsey, Crimes & Consequences*, “Kinsey’s Impact on American Law,” Chapter 8, The Institute for Media Education, Crestwood, KY, 2003.

⁴ Lawrence M. Friedman, *Crime and Punishment in American History*, Basic Books, New York, 1993, pp. 344-346.

⁵ *The Tech on Line*, “162 institutions belonging to the American Association of Law Schools, including Stanford, have pledged to bar campus employment recruiters who discriminate by sexual orientation,” http://tech.mit.edu/V119/N9/short_takes.9n.html. 3/2/99.

⁶ Reisman et al, *Kinsey, Sex and Fraud*, Huntington House, Lafayette, LA, 1990, Reisman, *Kinsey, Crimes & Consequences*, First Principles Press, Crestwood KY, 1998, 2000 .

through The American Law Institute Model Penal Code (1955), striking down Kentucky's historic sodomy laws:⁷ Calling their decision "enlightened" the Supreme Court of Kentucky reports:

In the space of three decades half the states decriminalized this conduct, some no doubt in deference to the *498 position taken by the American Law Institute in the Model Penal Code, Sec. 213.2: "Section 213.2 of the Model Code makes a fundamental departure from prior law in excepting from criminal sanctions deviate sexual intercourse between consenting adults." [Citing England's Wolfenden Report, secretly advised by Kinsey] ... Thus our decision, rather than being the leading edge of change, is but a part of the moving stream.

Seven expert witnesses testified in support of Wasson's case... The Commonwealth, on the other hand, presented no witnesses and offers no scientific evidence or social science data [showing why sodomy] conducted in private between consenting adults... is harmful to the participants or to others...."⁸

Kinsey: the Key Authority in Lawrence v. Texas

Wasson notes in "1955 the American Law Institute promulgated the Model Penal Code and made clear that it did not recommend or provide for "criminal penalties for consensual sexual relations conducted in private." Why? Because the 1955 Model Penal Code Draft, footnoting only Kinsey to prove what was allegedly normal, common, American sexual behavior, said the law (1) penalized "conduct many people engaged in," based on Kinsey's fraudulent "10%" sodomy claims. (2) That sodomy was "private conduct not harmful to others," based on Kinsey's no harm claims. And (3) "the laws invited the danger of blackmail," but this would only be due to men engaging in said harmful, criminal activity. The court cites "(Tent. Draft No. 4, 1955)" and adds that Illinois changed its laws in 1961 "to conform to the Model Penal Code. Other States soon followed," hence the influence of Kinsey's fraudulent data were cumulative and on-going.

To defend sodomy as a normal sexual variant all defense "expert witnesses" would have to be Kinsey disciples. No sexual "science" before Kinsey (or since) has found 10% of average American men engaging in homosexual sodomy. Ironically, while sodomy laws were enforced largely to stem *public* sex acts, *public* sexual solicitation, and especially pederasty,⁹ "privacy" was used to justify legalized sodomy. In *Lawrence v. Texas* the ALIMPC, and the Court's academic experts, trace their "pioneering" origin to Kinsey while hiding Kinsey's sadistic, psychopathic, "orientation," his use of pedophiles to sodomize infants and children for "orgasm" tests (see Table 34), etc.

In "What Gay Studies Taught the Court," Rick Perlstein, a Washington Post reporter, notes that the Supreme Court has made "gay studies . . . scholarship . . . bedrock . . . for settling the law of the land." If so, Kinsey "scholarship" is "settling the law of the land." Let me explain.¹⁰

In *Lawrence*, the Court endorsed the sexual research of "gay studies" writers along with Richard Posner, Chief Justice of the 7th Circuit Court of Appeals. The Court quotes Posner's *Overcoming Law* in *Lawrence*, when Posner says, "Kinsey's scale . . . from zero to six . . . represent[s] the range of homosexual preferences," invoking Kinsey's fantasy index as scientific reality. The Court cites *Intimate Matters*, by homophile professors who devote a full 20 of their text's 428 pages to quoting Kinsey, who they say, made "the strongest assault on sexual reticence in the public realm," and who helped sway Supreme Court decisions on "obscenity."

The "new history" cited in *Lawrence*, typically uses Kinsey's fraud to sabotage marriage. The "historians" cited by the Court say "Kinsey's estimates dwarfed all previous calculations" of

⁷ NOTE, although this essay preceded *Lawrence v. Texas* (2003) some information is included here re: that decision.

⁸ See *Kentucky v. Wasson*, 842 S.W.2d 487, September 24, 1992, Rehearing Denied January 21, 1993.

⁹ Frank Tannenbaum, *Crime and the Community*, Ginn, Boston. 1938, pp. 73, 74, 80, 122, 337.

¹⁰ Judith Reisman, *Human Events*, The dubious origins of "gay" studies," 9/1/03, <http://www.highbeam.com/doc/1P3-405839041.html>

homosexuality, while purging extant data that disprove both Kinsey's "estimates" and his claims that homosexuality is "benign." The Court cites "gay studies historian" Jonathan Katz, who argues elsewhere that ever since "Kinsey's scale" the notion of "an erotic continuum has become a popular mainstay of a liberal sexual pluralism."

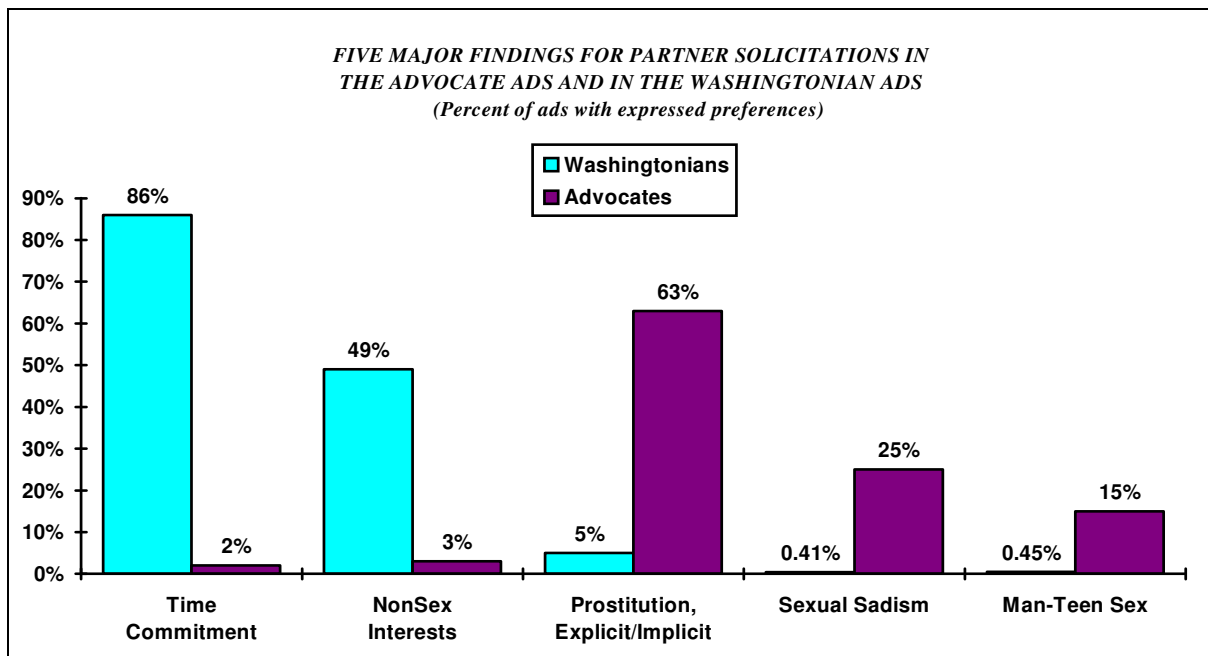
Liberal sexual pluralism via legalized sodomy is visible in assembly line "curb and archway" juvenile prostitution. This can be witnessed most weekends in major cities as cars back up on certain side streets where youngsters hop in and out--oral sodomy is quick money. Evidence of Kinsey's frauds and pederasty strongly suggest that *Kentucky v. Wasson*, *Lawrence v. Texas* and all other Kinsey based decisions be revisited."¹¹ A small portion of the author's data on homosexual conduct and its relationship to the debate on homosexual "marriage" and homosexual violence follow.

“Partner Solicitation Language as a Reflection of Male Sexual Orientation.”

The authors tested the theory of homosexual and heterosexual "aliqueness" in this study of "Partner Solicitation Language as a Reflection of Male Sexual Orientation." The content analysis examined "In Search Of" advertisements in the *Washingtonian* (attracting urban, white mainstream, upscale, heterosexual bachelors) and *The Advocate* (attracting urban, white mainstream, upscale, homosexual bachelors).

A representative random sample of 10,292 male classified ads, (7,407 *The Advocates*, and 2,885 *Washingtonians*) from 1988-1992, were coded by language variables. The same simple questions were asked of males advertising for companions in both magazines. *The study results should be reviewed by all judges, legislators, educators, doctors, mental health professionals, television reporters and talk show hosts, counselors, parents and others examining male homosexual versus heterosexual "lifetime partnering" including fidelity and commitment to time.*

Figure 1: Comparison of Heterosexual and Homosexual Male Partner Preferences



¹¹ *The Washington [homosexual] Blade*, February 7, 1997, p. 1.

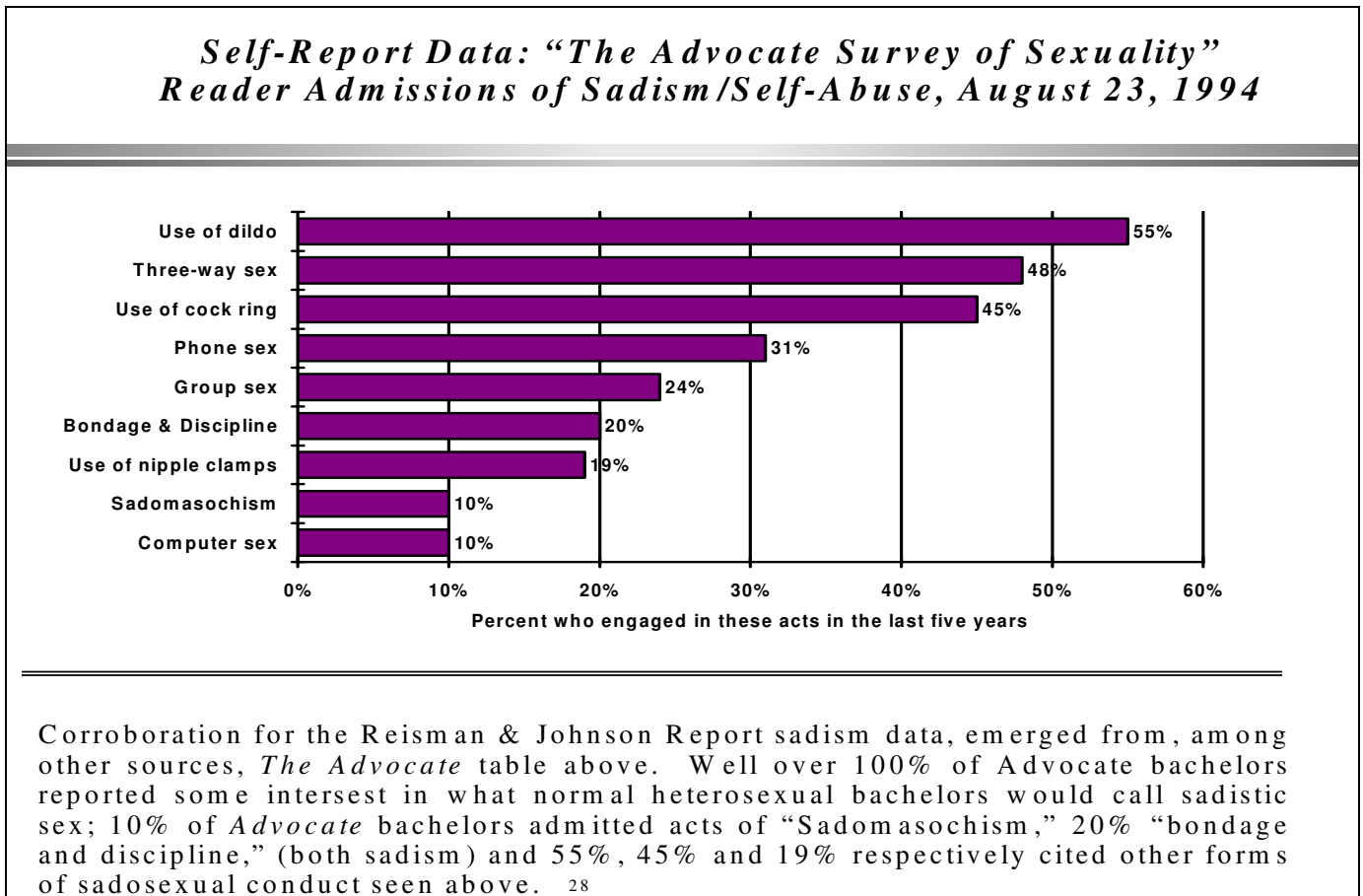
WASHINGTONIANS V. ADVOCATES

The study data find homosexual bachelors (purple) rarely soliciting time-bound, or “marital” relations. On the other hand, heterosexually identified males (blue) sought relationships by noting their interest in investing time, implicitly and often explicitly, inclusive of marriage. Figure 1 identifies the five key variables that emerged from this bachelor study: interest in 1) time, invested in the meeting, 2) non sexual activities, 3) prostitution, 4) sadism and 5) sex with a teen age male or female.

- 86% of heterosexual *Washingtonians* mentioned investing “time” as a condition of meeting versus 2% of *Advocates* citing “time” investment as a condition of meeting.
- Almost 50% of all *Washingtonians* versus 3% of *Advocates* sought someone who shared non-sexual hobbies and interests.
- 5% of *Washingtonians* versus 63% of *Advocates* cited participation in or with prostitution.
- Under one percent of *Washingtonians* versus 25% of *Advocates* publicly embraced sadism.
- 15% of *Advocates* publically sought teen-age-boys; no *Washingtonians* sought teen-age-girls. This raises issues regarding homosexual adoption and/or intimate child associated employment.

R&J VALIDATED BY UPSCALE *THE ADVOCATE* SELF-REPORT DATA

Figure 2: *The Advocate* Preferences “When it’s not vanilla sex”



RE: MARRIAGE: 48% SAY “THREE-WAY SEX” 24% GROUP SEX

92% Report 30 To Over 100 Sex “Partners”

21% Present as Sexually Victimized by an Adult By Age 15

In addition to “In Search Of” advertisements self-reports from 2,500 respondents to an *Advocate* sexual conduct questionnaire (August 23, 1994, pp. 18-24) were analyzed. Of these (Figure 2, “When it’s not vanilla sex”) the following chart percentages reported these activities in “the past five years” (p. 21).

- 48% had “three-way sex.”
- 24% had “group sex (4 or more).”
- 55% used a (anally damaging) “dildo.”
- 49% pierce their nipples (painful, damaging).
- 45% use a (restrictive, damaging) “cock ring.”
- 20% enjoy “bondage and discipline,” (a definition of torture).
- 19% use “nipple clamps” (damaging).
- 10% enjoy “somasochism” (damaging).

Such statistics naturally *understate* the percentage of homosexual males engaged in raw, unacceptable conduct. Such self harm is on the evidence, antagonistic to self love and to a loving, committed, marriage. “When men engage in oral sex, they most frequently do so without a condom.” In *the last year* (pp. 22-23) *Advocates* say:

- 71% “prefer long-term monogamous relationships to other arrangements.”
- 57% admit to “more than 30 partners.
- 35% admit to more than 100 partners” (p. 22).
- 75% had sex in the last year with a male.
- 100% + (?) 58% men had insertive anal sodomy (44% no condom).
56% men had receptive anal sodomy (58% no condom).
- 56% say condoms are unsexy.
- 27% of anal condom users say it slipped.
- 27% say it broke during anal sodomy.
- 19% of AIDS carriers say they ejaculated anally “without wearing a condom.”
- 41% use tongue on or in the anus.
- 47% have received tongue on or in the anus.
- 02% say only one and 35% report “more than 100 partners...over their lifetime.”
- **21% of *Advocates* say they were “sexually abused by an adult by age 15.”**

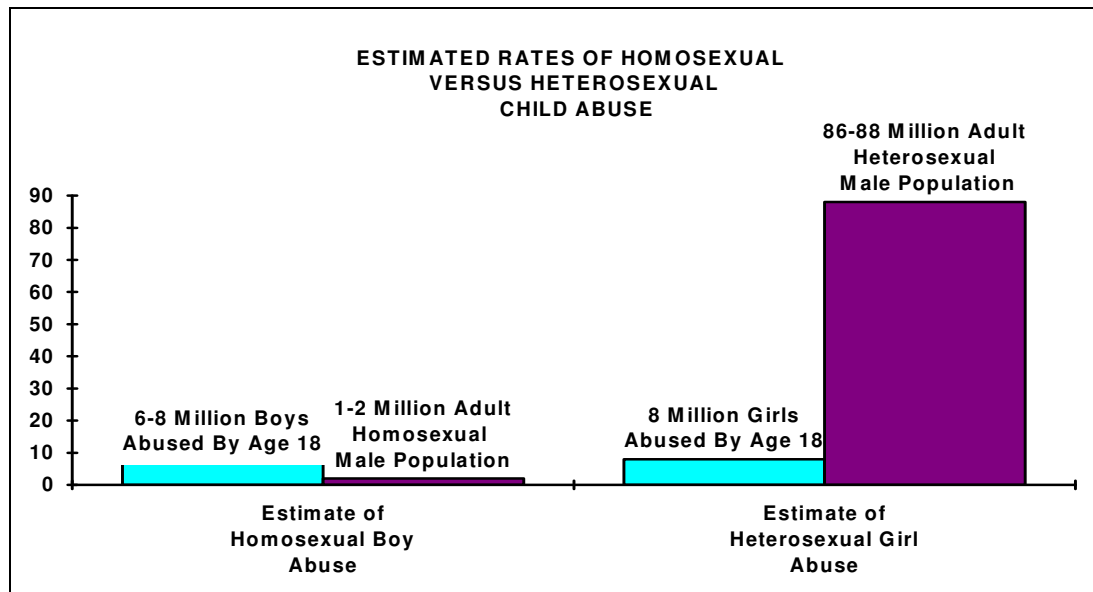
21% of Young Boys Were Sexually Abused “by an Adult”

Abuse through age 14: Since official USA child abuse statistics reflect children up to age 18, and since a spike in sexual abuse commonly occurs when boys have less parental oversight (ages 15 to 18), *The Advocate* exclusion of child sexual abuse data from age 15 to 18 is instructive. *The Advocate* role in legitimizing sexual abuse of boys is confirmed by alternative data, inclusive of a content analysis of *The Queen’s Vernacular*, (the preeminent homosexual dictionary), homosexual biographical records and homosexual travel guide advertisements, available upon request from the author’s archive.

The homosexual view of children is critical to any discussion of legitimizing homosexual marriage, impacting adoption decisions, especially in light of the estimated rate of male homosexual

versus heterosexual coupling and child sexual abuse. Data extrapolated from U.S. Population Studies, child abuse surveys and congressional hearings, follow.¹²

Figure 3: Heterosexual v. Homosexual Child Sexual Abuse Estimates



At roughly 2% of the Adult (over 18) male population estimated at the time of this writing as homosexual, versus 98% to 95% heterosexual (with recently perhaps 5% bisexual) the statistical rate of boy abuse within the homosexual sub-culture is 6-8 boy victims to each estimated homosexual versus one girl abused for every 80 heterosexual males.



Since every homosexual male does not abuse boys, a highly toxic and substantial homosexual sub-set victimizes large numbers of boys. As the homosexual population is small and socially isolates itself into cliques, pederast felons would often be known to the movement. Moreover, advertisements and films dedicated to “coming of age youth” who have sex with men, confirms a level of acceptance of pederasty that

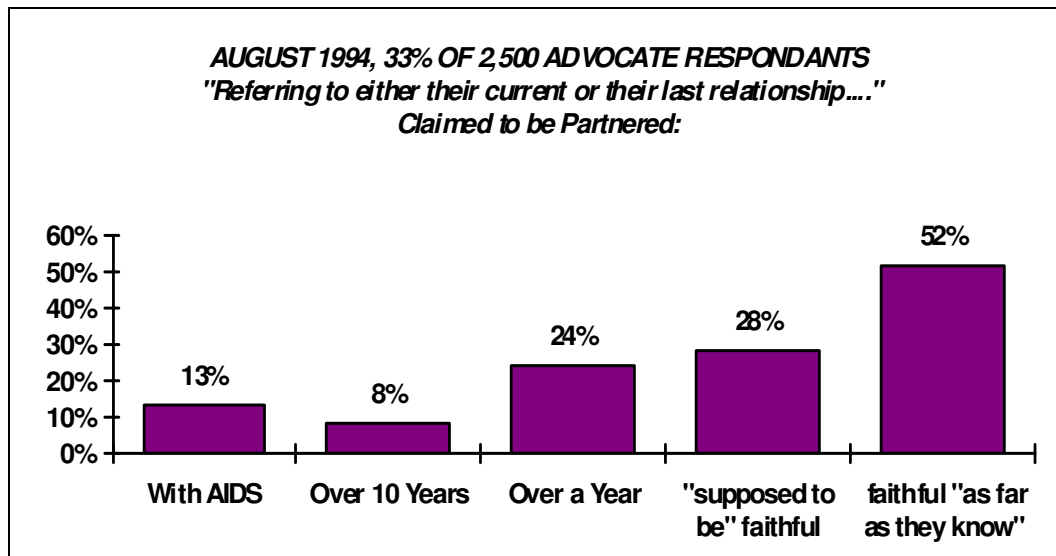
does not yet dominate the heterosexual world. For example, as of this writing the high end, affluent magazine *OUT*, (12/1/2009) includes a series of “Boy” films for its readers. Such films had been an *Advocate* staple, including sales of boy’s underwear (briefs), until the magazine went mainstream. Despite the transmission of AIDS to boys via adults, to date no homosexual activist organization seeks to expose or

“out” pederasts. This series of *BOYS BRIEFS 5* confirms the ongoing support of pederasty that is also identified in *The Advocate* texts, novels, and films (discussed further).

¹² See the Statistical Abstract of the US 1992, US Department of Commerce Library No, 4-18089 for data on the number of males over age 18. Estimates are based on a higher-end calculation of roughly 2% of the over 18 male population as homosexual and on the generally accepted body of child sex abuse data on girl and boy victims of sex assault. See Congressional hearings and testimonies: the *Child Protection and Obscenity Act of 1988*, April, June Ann August 1988; *The International Child Abduction Act*, February 1988; *The Missing Children’s Act*, November 1981; and the *Child Protection Act*, August 1986, etc, as well as Gil, *Violence Against Children*; Finkehor, *Sexually Victimized Children*, Geiser, *Hidden Victims*, etc

Finally, while 80% of *The Advocate* respondents *said* they would give up *sex* for *love*, based on the self-report data there is a fundamental difference between *what love is* for heterosexual and homosexual bachelors seen in the following definitions of “love” relationships.

Figure 4: Partnering Claims of *Advocate* Respondents



REPORT ON INFIDELITY AND TRANSIENT LIFESTYLE

The 8% With The Same Man Over Ten Years Are Non Exclusive

Of the 2,500 *Advocate* typically young-to-middle age, affluent, white males (*Advertising Age* demographics, January 18, 1993, p. 33) roughly 8% said they were with the same man, *not necessarily exclusively*, for over ten years, 24% for over a year. Those with AIDS commonly seek a partner/caretaker for their last years hence the 13% of AIDS *The Advocates* statistically *inflates* the rate of semi-monogamy. These young men do not reveal a post-AIDS pattern of fidelity. *The Advocate* does not equate monogamy with fidelity and the 28% and 52% who report an effort to be monogamous *in an earlier or current period* are admitting that they were unable to maintain a faithful relationship.

Fundamental differences in the meaning of “monogamy” between heterosexual and homosexual are seen in the large body of available homosexual partnering data.¹³

Lesbian Relationships Changed.

It should be mentioned that while lesbians, like women in general, tend toward greater stability than their male counterparts, the data find lesbians increasingly adopting the most dehumanizing of male homosexual patterns of conduct¹⁴. A recent book that addresses this lesbian change is *Written in the Flesh* (2005).¹⁵ Quoting Kinsey 21 times, the author notes that oral and then anal sodomy, as well as sadomasochism in lesbian and ‘gay’ behavior were incrementally introduced “after the 1950s” along with sadomasochism, or “BDSM’ (bondage and domination, **sadism** and masochism).” Psychologist, Dr. Laura A. Haynes, discusses lesbian conduct in “Homosexual Marriage: A Social Science View”:

The longest relationship for lesbians was on average thirty-eight months (Jay and Young, 1979, pp. 340, 302)....A San Francisco study (Bell and Weinberg, 1978) found that

¹³ See our full report for extensive citation data on homosexual fidelity.

¹⁴ Ibid, see David Island and Patrick Letellier, *Men Who Beat the Men Who Love Them*, NYC: Harrington Park Press, 1991.

¹⁵ Edward Shorter, *Written in the Flesh: A History of Desire*, University of Toronto Press, Toronto, 2005.

thirty-eight percent of white lesbians had had sex with strangers, and 63 percent had had partners with whom they had sex only once. The same study reported that among white male homosexuals studied, 75 percent had had 100 or more sexual partners, 60 percent had had 250 or more sexual partners, 43 percent had had 500 or more sexual partners, and 28 percent, the largest subcategory, reported over 1,000 sexual partners (p. 308). Ninety-nine percent of white male homosexuals reported they had had sex with strangers, 79 percent reported over half their partners were strangers, and 70 percent said over half their partners were men with whom they had sex only once (pp. 308-309).¹⁶

Moreover, to permit two women “marriage” rights similarly mocks the hard won rights of *women in their dealings with men*. Lesbian and homosexual male marital privileges would undermine and taint the historical, cross-cultural contractual bonds of man and woman. Absent the Judeo-Christian demands of fidelity and monogamy, males have a phenotypical history of indiscriminate, violent and sexual exploitation. On the evidence, the only *documentable* means of identifying males as “homosexual” is by their rejection of a female in lieu of male(s) for oral or anal sodomy or masturbation—hardly satisfactory love and permanence outlets for most healthy humans. The repudiation of females as worthy mates and the access to their children, has produced an ongoing effort by gay activists, critics say, to co-opt the unique, male-female contract called “marriage.”

The Advocate has carried articles and stories on how to seduce “straights” into homosexuality. One such *The Advocate* article, *post-AIDS*, “*How to Seduce A Straight Man*” (March 28, 1989: 39-41) tells gay readers to pretend friendship with the chosen straight victim; help him, show interest in his hobbies, lie to him about your girlfriends, break down his resistance by confiding “secrets” with him while plying him with alcohol, etc.¹⁷ All of these techniques were applicable to seducing boys *or* men and significantly relevant to subsequent acts of “gay” violence or what are called “hate” crimes.

II. HOMOSEXUAL “HATE CRIMES” OR DOMESTIC VIOLENCE?

Men Who Beat The Men Who Love Them [*And Women Who Beat the Women Who Love Them*]

It took decades of battery and murder of women and children before domestic violence legislation was crafted to protect these two vulnerable populations. Women and children are commonly physically weaker and economically dependent upon the male of the family. When society glamorizes and glorifies sex and violence at the same time that it demeans and cheapens the sanctity of marriage and the special estate of wife and mother, it opens the floodgates to male frustration and domestic violence.

In their frank but empathetic book, *Men Who Beat the Men Who Love Them*, David Island and Patrick Letellier, a [battered] homosexual psychologist and his homophile counselor colleague, wrote of the commonality of homosexual and lesbian battery. While Island and Letellier address mainly male conduct, they report lesbian-on-lesbian battery as similarly usual and as the third most significant health problem among lesbians.

Moreover, just as the general society has seen a massive increase in violence post 1948, as mentioned earlier, lesbians also increasingly celebrate violence, creating sadism clubs and books and films celebrating sadomasochism and labeling older, traditional lesbians as repressed and inhibited. As there is no inherent inequality in adult same-sex “partnerships,” state interference in homosexual battery is much more complicated than would be first imagined.

The Washington Blade, February 14, 1997 cites 1,566 “cases of same-sex domestic violence and 1,490 cases of “bias” incidents in the six cities in 1995.” The R&J Report and validated in *The Advocate*

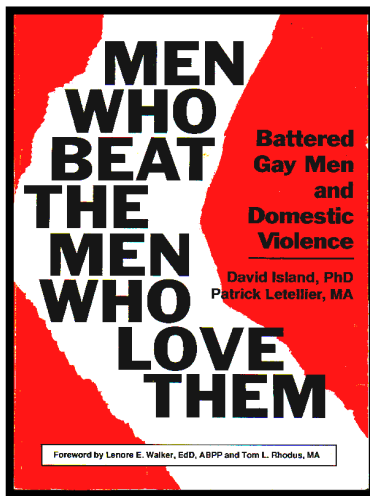
¹⁶ NARTH Bulletin, <http://www.narth.com/docs/CPASSAmarriage.pdf>, October, 5, 2008.

¹⁷ *The Advocate*, cover story, March 28, 1989.

self-report data, that when massive numbers of males have been sexually victimized as boys by other men, they will spend a lifetime retaliating against those they see as their offenders, even as they “sleep with the enemy.”

“SLEEPING WITH THE ENEMY” -- DO SOME BOY CHILD ABUSE SURVIVORS BECOME BATTERERS AND CUTTHROATS?

The Advocate admits **21 percent** of its upscale respondents were sexually abused by an adult before they were 15-years old. The *Advocate* does not publish the sex of the molester, but it is largely assumed that these are mainly adult male predators. If **between 6 and 8 million boys** were sexually molested (using government data of roughly 17% of boy sex abuse)¹⁸ than millions of once molested men would naturally, and unfortunately, experience fear and hostility toward homosexual contact.



Would such men and boys have the same right as girls and women to slap or punch those who sexually harass them? Girl sex abuse victims often “sleep with the enemy,” trying promiscuous conduct as teens and adults, even including prostitution. Few roam the streets to hunt out and murder men who represent the sex that harmed them. Boys too often “sleep with the enemy,” trying promiscuous conduct as teens and adults, even including prostitution. However, unlike girls, it appears that a number of boy survivors do roam the streets to hunt out and murder those who represent the sex that harmed them.

Despite organized and vehement homosexual denials, there is massive historical and cross cultural evidence of the predatory nature of homosexual males toward boys. It would be critical to identify exactly what percentage of the growing numbers of homosexual “hate crimes” the nation witnesses annually are directly related to early boy victimization by

men.

How many “hate crimes” involve men and boys who, like women and girls, are reacting to males who “come on” to them? When the homosexual movement asserts that every “gay man” who is assaulted is a “hate crime,” critics would argue that such claims are distortions of the complex realities of sexual victimization.

“With Two Men in a Relationship....500,000 Gay Men Are Abused By Their Lovers Each Year”

In concert with *The Advocate* preferences for sexual sadism in their relationships, most heterosexuals are unaware that after AIDS and chemical abuse, battery is the third major health hazard for homosexual men and lesbians. The homosexual movement writes often of the violence inherent in their daily activities and entertainments. Island and Letellier document the norms of homosexual battery in *Men Who Beat the Men Who Love Them*:

There is no reason to assume that gay men are less violent than heterosexual men. We estimate that at least 500,000 gay men are abused by their lovers each year in the United States. With two men in a relationship it is possible that ... violence occurs more frequently in the gay male community than in straight America. One thing is certain: [Sexual] violence is

¹⁸ See the Statistical Abstract of the US 1992, US Department of Commerce Library No, 4-18089 for data on the number of males over age 18. Estimates are based on a higher-end calculation of roughly 2% of the over 18 male population as homosexual and on the generally accepted body of child sex abuse data on girl and boy victims of sex assault. See Congressional hearings and testimonies: the *Child Protection and Obscenity Act of 1988*, April, June Ann August 1988; *The International Child Abduction Act*, February 1988; *The Missing Children’s Act*, November 1981; and the *Child Protection Act*, August 1986, etc, as well as Gil, *Violence Against Children*; Finkelhor, *Sexually Victimized Children*, Gfeirer, *Hidden Victims*, etc. See the full Reisman & Johnson report for detail on the comparison of homosexual and heterosexual boy-girl abuse.

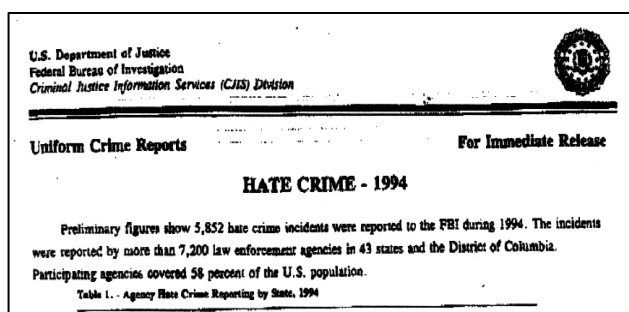
acknowledged, talked about, and dealt with more in straight relationships than in gay male relationships.¹⁹ ... *The gay community needs to recognize that wealthy, white, educated, “politically correct” gay men batter their lovers.*²⁰

While there always are isolated incidents of “skin head” bullies who enjoy battering people, homosexual men are regularly battered by other homosexual men, and by men and boys responding to sexual harassment or its memory. On point, the homosexual press commonly reports murders of “gay men” traced to young male prostitutes taking belated revenge on their “tricks.” The murders by a homosexual prostitute, Andrew Cunanan, who allegedly killed the fashion leader, Gianni Versace in July 1997 appears to have been just such a case in point. Are Cunanan, Jeffrey Dahmer, or the many other homosexual-serial-rape murderers of boys and men guilty of committing gay “hate crimes?”

THE FACTS ON “HATE CRIME” DATA

“Hate Crimes” Are Unverified Claims Of “Incidents”.

The “Department of Education, *Commonwealth of Massachusetts Safe Schools Regional Workshop, Book 2*” congratulates *Newton South Bay/Straight Alliance*. Why? Because 900 students and faculty wore pink triangles, distributed posters with statistical “facts” on homophobia; and created a *Project 10* for the children. Among many false *Project 10* claims the Massachusetts Department of Education training documents stated:



“Gays are the most frequent victims of hate crimes in the United States, according to the U. S. Department of Justice.”

The Massachusetts Department of Education documents cite the Meese Commission for hate crime data. Checking with the U.S. Department of Justice these claims were found to be untrue. The “Hate Crime - 1994” report by the FBI finds the following:

Fact: “Hate crimes” are not *proven crimes* but reported “incidents”

Fact: The “Hate Crime--1994” data (proven or reported) find racism causes most Hate Crimes.

Fact: 5,852 (.0003%) of 151,479,983 Americans reported a “HATE CRIME” in 1994;²¹

Fact: Overall, 63% of the “crimes” involved “intimidation” or property vandalism.

Fact: “Gay” hate crimes accounted for 677, or, 12% of total incidents.

“Sixty percent of the incidents were motivated by racial bias; 18 percent by religious bias; 12 percent by sexual orientation bias; and 11 percent by ethnicity/national origin bias.... Intimidation was the single most frequently reported crime.”²²

Were rape against women and girls designated a “hate crime” as indeed rapet is, all other such racial, religious, orientation etc crimes would be dwarfed by hate against females. However, those holding current political power do not recognize rape as “hate.” Moreover, if adjudicated, “Hate Crimes” have sometimes been false. One infamous case was that of Axalea Cooley, a black, crippled, allegedly lesbian woman in Oregon. Just prior to a vote on Measure 9 to eliminate special treatment for homosexuals, Ms. Cooley charged hate and harassment in 20 separate cases. There were crosses burning

¹⁹ David Island and Patrick Letellier, *Men Who Beat the Men Who Love Them*, New York, Harrington Park Press, 1991, pp. 13, 14, 8, *Ibid*, pp. 16, 25

²⁰ *Ibid*, p. 24. (Emphasis added)

²¹ The quotes are taken from the 4 page DoJ press release.

²² U.S. Department of Justice, FBI Uniform Crime Reports: *Hate Crimes - 1994*, p. 2.

outside her home, swastikas on her house, death threats, and the like. Upon investigation, Ms. Cooley and her friends staged her hate crimes in order to sway the vote on Measure 9.²³

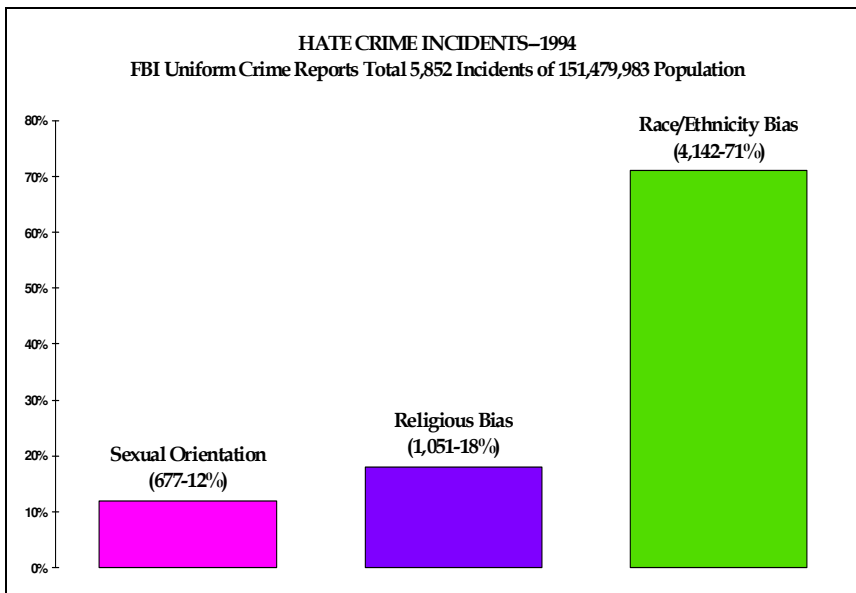
False racial and religious claims have also been alleged by a Jewish father and son. These men hired men to spray paint swastikas on buses and such in order to obtain monetary rewards. Moreover, as noted, these “hate crimes” are often not physical but “intimidation.” Spray paintings are difficult at best to confirm. This is still unlike lynching of blacks, to which they are often compared.²⁴ Again, infecting boys with AIDS is surely a “hate crime” as are the serial-rapes and even murders of boys whose rapists, and/or killers are commonly homosexual.²⁵

PERCENT INCIDENTS INCLUDE UNVERIFIED “INTIMIDATION”

The 12 percent incidents of “sexual orientation bias” does not distinguish between abuse, vandalism or “intimidation,” the latter being largest “hate crime” category. Nor is it clear how “intimidation” is defined. Out of 677 reported “Sexual Orientation Incidents” 497 were male homosexuals, 99 female. As noted, these “incidents” included what the complainants saw as “intimidation” due to their race, sex, age, etc. Some would argue that criminalizing people based on “intimidation” as it is viewed by the offended party opens the nation to modern forms of witch hunts. Who judges whether this author’s report, for example, describing data that could be seen as critical of homosexual conduct, is an attempt at “intimidation?”

As noted in “*Men Who Beat The Men Who Love Them*,” these “hate crimes” would naturally include the “gay-on-gay” battery that has raged among homosexuals cross-culturally and historically. Such facts are excluded from homophile books like *One Teenager In Ten*, handed out to school children.

Figure 5: Hate Crime Incidents Reported For 1994



Collapsing Race/black (60%) & Ethnicity (11%) Hispanics, Indians, etc, as one category are 71% of total hate complaints.

Homosexuals are 12% of the 5,852 complaints—the *least* not the most “frequent victims of hate crimes in the United States, according to the U. S. Department of Justice.”

13 murders as “hate” crimes were not identified as racial, religious or sexual.

Homosexual “hate” crimes were roughly 633% less than racially motivated heterosexual “hate” crimes—even ignoring “gay-on-gay hate crimes.

Legislators and judges must know that although homosexuals report “intimidation” of homosexual males as hate, the real, the violent crimes are perpetrated by angry, dysfunctional homophile friends and colleagues. Pandemic gay-on-gay physical battery is a bitter reality. Any decisions about legalizing homosexual conduct must consider these facts prior to gutting hundreds of years of law and public policy on homosexuality. Homophile researchers, Island and Letellier report:

²³ See January 13, 1993 *The Oregonian* “And now, for the not-too-strange case of Azalea Cooley.”

²⁴ *Portland Press Herald*, August 14, 1996, p. A6.

²⁵ See especially Robert O. Heck, U.S. Dpt of Juvenile Justice, “Officials Cite a Rise in Killers Who Roam U.S. For Victims,” *New York Times*, Jan. 21, 1984; extensive data are available in the author’s archives.

We estimate that at least 500,000 gay men are abused by their lovers each year in the United States. With two men in a relationship it is possible that ...violence occurs more frequently in the gay male community than in straight America....**In every article that has been written about gay men's domestic violence, one topic invariably comes up: Silence.** Sample comments from the above-mentioned articles: "There is definitely a lot of denial." "It's one of the best kept secrets in the gay community." "No one will listen. No one will hear." As for violence in the relationships of gay men, there is even greater silence and denial than there is about lesbian battering.²⁶

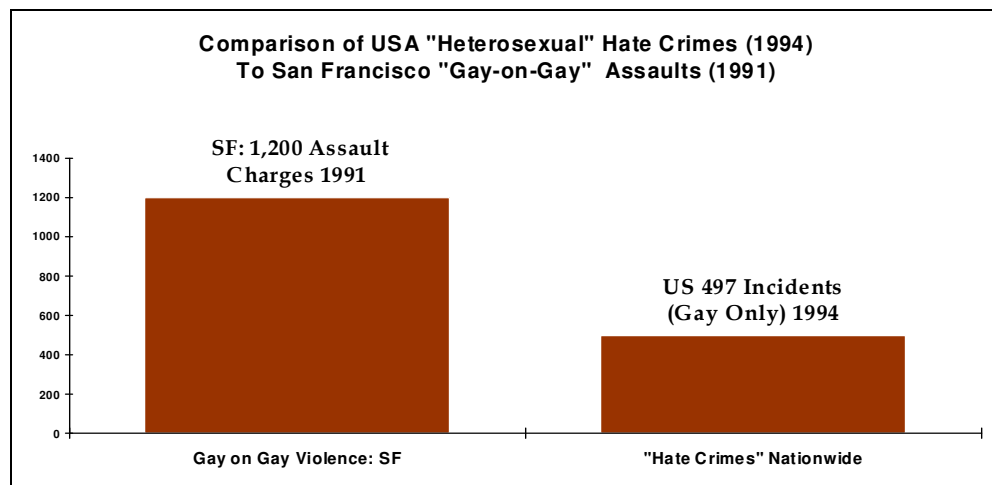


Figure 6: 1,200 San Francisco "Gay on Gay Battery" Reports 1991

The homophile authors of *Men Who Beat The Men Who Love Them* attempt to expose the silent facts of homosexual self-hate. San Francisco police receive "no fewer than 100 calls per month"²⁷ complaining that their current "lovers" are battering them. Why are these not "hate crimes"? Does this mean that homosexual offenders do not batter due to hate? Moreover, the San Francisco complaints are of physical assaults. These are not charges of intimidation or vandalism. See Figure 6 above.

The Ex Gay Movement

Leaving additional proofs in mid-air momentarily let me draw your attention to aspects of "gay culture" relevant to idealizing homosexuality as normal. It is a given that many homosexuals live extremely private and conservative lives, remaining aloof from radical homosexuality. It is also a given that nearly 100 "Ex Gay" national organizations²⁸ attest to the desire and ability of many homosexuals and lesbians to leave that world and to enter a heterosexual life/culture, to create families, to have children. Ex-Gay groups find most of their clients had a child or teen sex abuse history, often induced into sexual experiments by older boys and men who showed the boys "heterosexual" pornography like *Playboy* and *Penthouse*. Most recovering lesbians had come out of similar, but largely incest, abuse.²⁹

Many critics argue that as formal child abuse data finds most sex abuse occurs "in the home," that heterosexual homes are dangerous places. However, most official child abuse data collapse natural fathers with step and other non-biological males as caretakers, even including live-in boyfriends of mothers. Although this fact skews public perception of the sanctity, safety and value of home and family it must be admitted that wherever pornography is used, children are at risk.

Island and Letellier quote Kinsey's 10% gay claims to estimate 500,000 homosexuals domestically battered. Although this number is thus inflated, the 1,200 annual gay domestic battery phone complaints to San Francisco police are a fair estimate that nationwide at least 10,000 gay men annually assault other homosexual men and boys. Moreover, when "gay" abuse is anal, AIDS death is often the result.

²⁶ Island, *Ibid*; 13, 14, 8. and 36.

²⁷ Island, *Ibid*; p. 8.

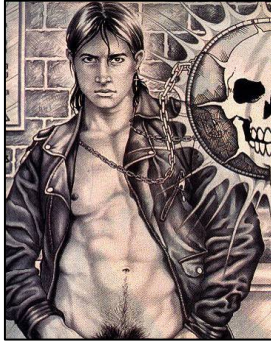
²⁸ Exodus International, see, <http://www.exodus-international.org>.

²⁹ *Ibid.*, and see also survivor sites such as <http://www.kalimunro.com/articles.html>.

The Reisman & Johnson Report exposed the unsubstantiated charge that people are genetically homosexual. As noted earlier, the research examined the differences and similarities between liberal, upscale, white, educated males “In Search Of” partners in *The Advocate* (homosexual), and liberal, upscale, white, educated males “In Search Of” partners” in *The Washingtonian* (heterosexual).³⁰

SADISM IN “*The 1994 The Advocate Self Report Survey of Sexuality*”

As noted earlier, *The Advocate* readers are the most credentialed, respected and professional of all homosexual readerships, the *Time* and *Ladies Home Journal* of the homosexual movement. OUT is a recent competitor. Nonetheless, *The Advocate* publicly identifies what could be called upscale homosexual male cultural traditions.

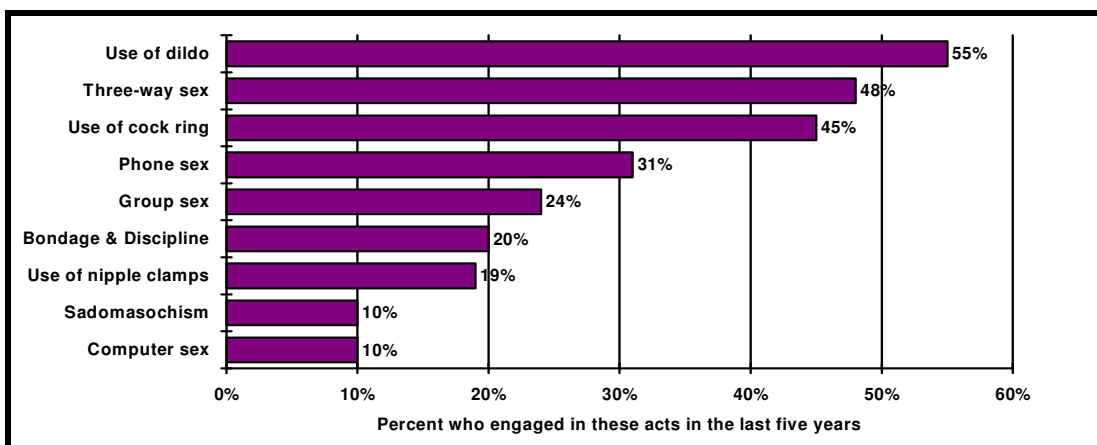


Therefore, when *The Advocate Classifieds* includes solicitations for, and stories about, men using boys for violent, sadistic sex, this is part of homosexual “cultural traditions.” I did censor the illustrated massive phallus of this April 20, 1993 (p. 30) leering, skull-linked teen. Wrapped in chains, this was one of the least abusive images in this issue, documenting “gay” recruitment, sadism, and youth. The author’s archive includes scores of pictures available on request of *Advocate* youths being sexually exploited,.

As a highly visible public record it is safe to say that *The 1994 The Advocate self-report Survey of Sexuality*, repeated in Figure 7, understates the bizarre and abusive aspects of “gay culture.” Rather the study would aim to present what the researchers saw as a mainstream, normative *Advocate* image. To date, an update of the study has not been located.

Most sex offenders are on record in the Department of Justice and FBI data as having begun their sexually predatory conduct in their early teens. Again, as *The Advocate* acknowledged 21 percent of their male respondents were sexually victimized by an adult by age 15, roughly double that number of *Advocates* would have been sexually violated by age 18 (the common age boundary for child sex abuse data). The victims would be much higher than that since older teen abusers were not counted as abusers in *The Advocate* data. The overwhelming number of sex ads by and for youths and the sexual focus on boys confirm a sexual lust for youth well beyond anything found in *The Washingtonian*.

Figure 7: *The Advocate* Validates R & J Sadism Data Via Self-Reports on “Gay Culture”



29 “Scatology” and “f--king” refer to fecal acts and to the insertion of hand or arm into the rectal area. While the authors apologize for this language, these acts are now described teachers in many schoolrooms. Written material describing these activities were provided by the New York school system. The National AIDS Policy Coordinator, Kristine Gebbie was the keynote speaker at such an event, which included minors in attendance, on March 25, 1995

Figure 7 bears repeating--that homosexual data commonly define pain-as-pleasure (with 45% of *The Advocates* attaching a torturous “cock ring” to their phallus to attain some kind of feeling) with sadism common. Moreover, recall that although *the 1994 The Advocate Self Report Survey of Sexuality* (above) unapologetically documents the cultural conduct common to its upscale, urban, white, educated male readers, it is doubtful that this graph or the rest of the survey was shown or explained to judges and legislators.


Homophile researcher, John Lee,³¹ reported that 45% of his *Advocate* sample were seeking men with a “straight or masculine appearance.” In addition, other homosexual researchers and writers admit that homosexual men are fascinated with seduction of “straight” males, a common trigger of “hate crimes” by those retaliating.

The Advocate essay, “How To Seduce a Straight Man” (March 28, 1989, pp. 39-41) describes how to trick “straights” into sex via liquor, etc. At right is a typical ad (until recent issues) selling film from “hidden cameras,” of “straight” “naked young athletes” stripping and changing in a locker room. August 13, 1992 there were five advertisements offering films of naked “straight” men taken with “hidden cameras.”

NAKED STRAIGHT ATHLETES
ON VIDEO!
 90 WRESTLERS (FROM 10 ACTUAL 1991 COLLEGE TEAMS) STRIP, SHOWER, WEIGH IN & TALK ABOUT BJs

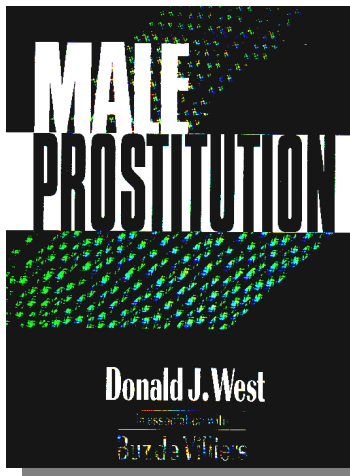
STRAIGHT OFF THE MAT.
"Probably the hottest clandestine locker room video ever! If HIDDEN CAMERAS & naked young athletes appeal to you, I can't commend it enough!"
 -John Rowberry, INCHES

NO ACTORS. REAL ATHLETES.



2 HRS. VHS ONLY \$39 TO D.C. FRANCO
 1043 UNIVERSITY AVE #254, SD, CA 92103

These exploitive films suggest that what are called “hate crimes” may often be the normal male reaction to harassment and even to the unconscious memory of early sexual abuse. *Male Prostitution* by homophile Donald West documents the common practice of boy prostitution among homosexuals. In fact, that 63% of *The Advocates* trafficked in prostitution was barely noted nor was adult AIDS infections of boys.



Despite the aggressive promotion of sadism as normal and exciting by the mass media, and mainstream sex educators, few normal adult men or teens would view prostitution, and painful, humiliating, and “degenerative” sexual conduct as the same as the love between Romeo and Juliet or as equal to the “generative” world of marriage and family.

Moreover, as noted, nearly 50% of *Advocates* have sex simultaneously with two others (generally males). Many of the faculty and students teaching and engaging in this conduct eventually serve as expert witnesses in courtrooms and legislatures on marriage, adoption, child sexual abuse, sex education in schools, pornography, and the like.

Such sexperts seldom mention that homosexuals average 250 “partners” in a lifetime with AIDS carriers having 1,300 “partners” in their short life. These facts, on the evidence, establish a despairing “gay” population. Also closeted away from juries and legislators is the fact that, as displayed in *The Advocate*,³² that perhaps 100% of respondents enjoy some kind of humiliating, degrading and harmful sexual battery.

³¹ See “Media Mating,” “Forbidden Colors,” “Men Who Advertise for Sex,” and “Permanent Partner Priorities,” by homosexual researchers in John DeCecco, Ed., *Gay Relationships*, Harrington Park Press, NYC, 1988.

³² *The 1994 The Advocate Survey of Sexuality*, August 23, 1994, p. 21.

The Reisman & Johnson Report Summary of Findings

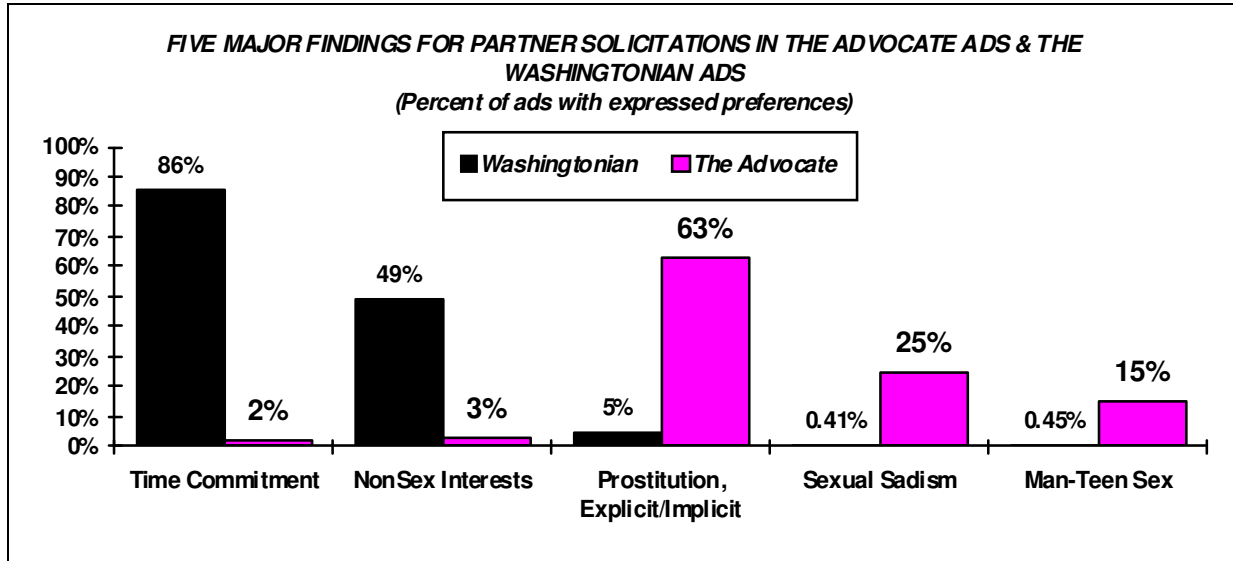


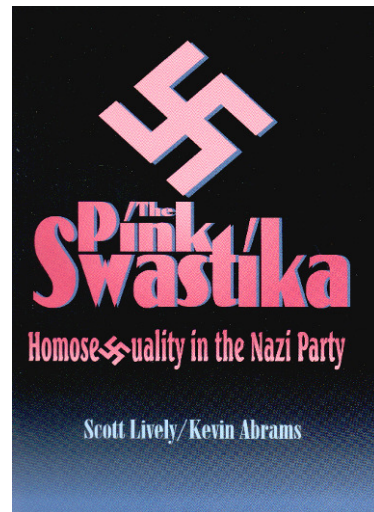
Figure 8: Returning to *The Reisman & Johnson Report* Summary of Findings above, these data support *The Advocate* self-report data. Our study found 25% of *The Advocates* in these In Search Of ads soliciting sadism versus 0.41% of *Washingtonians* doing so. (See full report for added discussion).

“THE PINK SWASTIKA”

In addressing homosexual sadomasochism as a natural expression of homosexual bachelorhood, judges and legislators need to examine the political exploitation of “The Pink Triangle” to claim homosexual victimization in Hitler Germany. Nazism (The German National Socialist Party) has cost the world millions of lives and untold misery. Hence, the use of its symbols for any purpose should be taken very seriously. To this end, a review of *The Pink Swastika*, a book that addresses what has been called the homosexual co-opting of the Holocaust, is recommended.

Mein Kampf: Hitler On Homosexuality

Fact: A group of Nazi homosexuals, organized under their nationally infamous homosexual leader, Ernst Rohem, organized the Brown Shirts, the Storm Troopers that put Adolph Hitler into power.



Hitler believed in the superman theories advanced by macho homosexuals like Rohem. In hundreds of statements in Hitler’s book, *Mein Kampf* (my struggle) Hitler details his plan to destroy all Jews, Christians, Blacks, Asians, Gypsies and the like. Although homosexuality was rife in the “cabaret” days of Hitler’s Germany, not one word appears in *Mein Kampf*, *not one word*, that addresses homosexuality or homosexuals as a problem. *Moreover*, in his book, *The Hidden Hitler*, German professor and historian Lothar Machtan establishes Hitler’s own homosexuality.

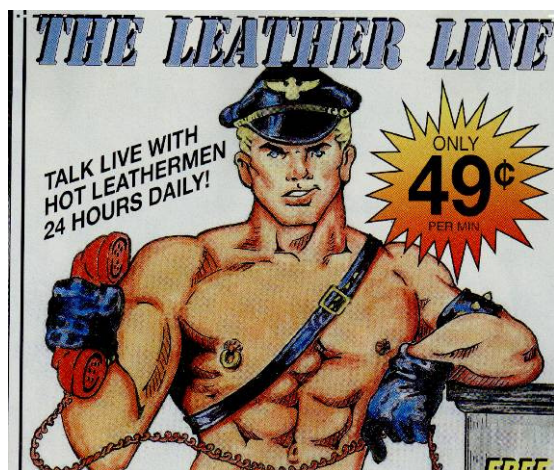
Booklist - "This professor of modern history at Bremen University in Germany argues, with persuasive power, that to fully understand the Third Reich, one must realize that Hitler was homosexual and understand the homoerotic nature of the Nazi movement."
Library Journal - "Machtan is able to provide evidence for his assertions as well as a nuanced and readable study of Hitler's sexuality."

This explains why Hitler *never* confiscated homosexual properties. He *never* passed laws forbidding homosexual employment, or their right to own property or to marry “straight” women. Nor did the Nazis *ever* carry out any kind of mass extermination of homosexuals. No homosexuals were herded into gay ghettos as were the Jews prior to being sent to concentration prisons. No homosexuals wore pink triangles in the public streets to identify their status. None had their stores and bars marked with a pink triangle and the public was never penalized for patronizing homosexuals or their establishments.

Long before Hitler all Germans were required to register affiliations of any kind with the government. The ‘right’ kind of homosexuals (macho) remained in the army and moved up in the ranks so long as they did not carry out their sexual acts too publicly. Indeed, the main objection of the Nazis to homosexuals was *the loss of their progeny*. Homosexuals were needed to populate the super race. For such men, the Nazi’s tried conversion experiments.³³

Of the estimated 2 million homosexuals allegedly registered when Hitler came to power, 6,000 to 10,000 were on record as incarcerated. These men included Hitler’s political enemies, Communists, the abhorred “feminine” homosexuals, pederast fanatics (child sex offenders whose unrelenting child predations were causing serious public outrage). The pink triangle was worn in prison work camps to distinguish these homosexuals as prisoners. The homosexual newspaper, *The Washington Blade* (January 31, 1992), in “*Time to Give Up Fascist Tactics*,” published by ACT UP leader and founder, Eric Pollard:

I sincerely apologize for my involvement in and my founding of the AIDS activist organization ACT UP/DC. I have helped to create a truly fascist organization that I now believe to be among the greatest threats to our freedom and the healing of our people[the strategies for which] Mein Kampf...was studied as a working model..



Post the homosexual violence breaking out at the loss of “marriage” in California, Pollard’s remarks give pause. The underside of homosexual HATE CRIMES are those Pollard hints at, which go unreported. These crimes are documented as involving both intimidation and physical attacks on Catholics, Christians, Christian churches and now Mormons. The Mormon Church is seen as “homophobic” as are any others who object to normalizing homosexuality.

Moreover, the macho blonde, Nazi male, wearing often nothing but his Luftwaffe cap with the Nazi eagle, high black boots, whip and chest strap is a lust symbol regularly seen in the homosexual press, at homosexual gatherings, “gay rights” parades and in gay culture in general. This wannabe Nazi image illustration, in color and in black and white is a regular feature of homosexual “In Search Of” advertisements and photographs.

This typical “Nazi wannabe” ad appeared in *The Advocate Classifieds*. Such illustrations appeared regularly either nude with a massive phallus, or with a spike-studded phallus cover. I censored this illustration to enable a larger reading audience. **Fact:** While there is not one Jewish magazine, newspaper or advertising brochure in which such a nazi symbol would ever have been displayed, Nazi garb, and Nazi symbols are given a high value in homosexual life, in “gay culture.”

³³ See full and detailed documentation in Lively and Abrams *The Pink Swastika: Homosexuality in the Nazi Party*, Founders Publishing, Keizer, Oregon, 1995.

ALLEGED HOMOSEXUAL YOUTH [SIC] “SUICIDE”

Note the Nazi eagle on this pseudo-Luftwaffe cap. The final issue to address on homosexual domestic violence, sadism and the like is that of homosexual youth suicide. Paul Gibson, a San Francisco social worker is the source of an often cited “government” report on “Gay Male and Lesbian Youth Suicide.”³⁴ Gibson’s claims of so called suicide have



been cited as a reason to encourage “the coming out process in youth” thereby labeling youngsters forever aberrant, if you will.

Fact: Mr. Gibson’s data on “youth” suicide are largely grounded in Alfred C. Kinsey’s fraudulent statistics for homosexuality found in *Sexual Behavior in the Human Male*. Since Mr. Gibson does not doubt Kinsey’s data it is reasonable that his own work would be similarly slanted. Indeed, not only does Mr. Gibson call “youth” anyone up to age 24, thereby skewing the youth data, he constructs the false premise of biological homosexuality and concludes that parents and religion are responsible for teenage suicide. If parents and churches welcome children as homosexual, Mr. Gibson argues suicide will be radically reduced. This author has a full analysis of Gibson’s data in her archives, available upon request.

59% Homosexual AIDS Infections of Boys: “They don’t think it matters.”

Homosexual males who resist marriage and any womanly controls that tie men to family and children, have a strong focus on boys on youth. Any sub-culture with such a high rate of child sexual abuse (at minimum 21%, but based on other data, perhaps as high as 90%) will exacerbate many forms of youthful dysfunction, including that which is under discussion here--suicide.

*[Adds a young 16-year-old “gay” boy] I have a lot of friends that re 20, 22, that have AIDS now. They got it in high school. But they didn’t show the signs until later.*³⁵

The University of Massachusetts or the University of Connecticut appear typical in their support of programs which train teachers to trivialize AIDS and promote homosexuality. Certainly the University of Kentucky and those teaching about homosexuality and AIDS in Kentucky are similarly dispensing fraudulent and harmful data to Kentucky children.

*An alarming increase in high-risk sexual behavior among young gay men, once thought to be restricted largely to San Francisco, is spreading rapidly throughout North America and Europe, researchers said yesterday at the 11th International Conference on AIDS....gay men who had been abused as children were twice as likely to engage in high-risk activity as those who had not been abused.*³⁶

Since the conduct “is spreading rapidly throughout North America and Europe” very high rates of child sex abuse are clearly part of the “homosexual youth” profile. That the percentage of admitted abuse is not given is an indication of the abuse scandal. In fact, data on AIDS finds a minimum of 59% of “adolescents” infected with AIDS by older men says *The Advocate* (March 24, 1992, p. 41) published the following table--printed verbatim.

³⁴ Paul Gibson, Volume 3 of the *Report of the Secretary’s Task Force on Youth Suicide*, U.S. Department of Health and Human Services, January 1989.

³⁵ *The Advocate*, March 24, 1992, p.41.

³⁶ *The Lexington Herald-Leader*, Lexington KY, July 9, 1996, A6.

Figure 9: Transmission of AIDS to Boys by Homosexual Men

“HIV Transmission Routes in Adolescents Aged 13-21 in the United States	
Male Homosexuals/bisexual males	51%
Transfusion recipients	22%
Male homosexual intravenous drug users	8%
Heterosexuals	8%
Intravenous drug users	6%
Other	5%

These statistics are taken from the study “AIDS Among Adolescents,” published in the October 1990 issue of the *American Journal of Diseases of Children*.

Moreover, our study of *The Advocate* and *The Washingtonian* found nearly 15% of *The Advocates* and less than .05% of Washingtonians seeking a teenager, while the Addenda in that report identifies the massive numbers of “gay” words describing adult sex with boys and boys (“chicken”, “rip off a drumstick,” “barbecued chicken” etc.) and gay travel seeking “boys,” etc. Why do no investigative reporters ask, “What men infected 7,166 boys with AIDS as of 1991”? That is mass annihilation! No homosexual press, no “gay” leader or organization demanded a moratorium on the activities of adult gay lecturers, “advisors,” “guides” and “coaches” in the schools in the wake of the disease and deaths associated with homosexual sex. None has called for capture and punishment of the adult child sex abusers/murders. Even Gebe Kruks, a homosexual leader who protested these violations does not call for the arrests of the children’s killers. Instead, Kruks wrote:

Gay boys.... *having sex for money, shelter, love*--they are at risk ...Gay men view these boys as recreational toys to be used. I have heard many stories of HIV-positive men having unprotected sex with boys. They don’t think it matters.³⁷

R&J DATA ALSO FIND SOLICITATION OF TEEN BOYS

“They don’t think it matters”? Homosexual books in general, and specifically those on boy prostitution such as *Understanding the Male Hustler* and *Male Prostitution*, confirm law enforcement professionals and personal testimonies, that the homosexual sex trade is, as it has always been, in *youthful* flesh. Such treatment and perception of what movement homosexuals call “our youth” leads to high rates of suicide and attempted suicide.

Again, an extensive body of data and documentation can be marshaled on this point as on all others outlined in this short paper. As noted in Figure 5: *The Reisman & Johnson Report* found 63% of *The Advocates* versus 5% of *Washingtonians* involved in prostitution, with 15% actively seeking boys despite possible police capture. The Kinseyan view of all children as sexual is taught as “sex education” and as AIDS prevention, “safe sex” and the like via Departments of Education “Pink Triangle” and “Project 10” programs. Such training lays the groundwork for the homosexual movement’s campaign for adult sex with children, “lovingly” educated in the techniques of sexual conduct.

As noted earlier with the sale of “schoolboy” films focused on boy’s underwear, the seduction of boys is a theme implicit in schoolroom education just as it is in homosexual novels, poetry, literature, films, and biographies. Moreover, our research finds “Man-Boy-Love” candidly displayed in all of the early issues of *The Advocate*. Such candid boy sexual seduction is significantly muted in the last few

³⁷ *The Advocate*, March 24, 1992, at 40-41.

years as aggressive “Gay, Lesbian, Bisexual, and Transgendered Youth,” and often “Undecided” recruitment centers are established now in most American schools.³⁸

For example, throughout the 1970’s *The Advocate* sold a “Penetrable Boy Doll, available in 3 provocative positions. Choose the model that will fill your needs.... Always up and ready. Every Doll Features: Realistic penis...Realistic penis that vibrates.... Realistic penis that vibrates & ejaculates.”³⁹

The “Boy Doll” is a silhouette of a nude rubber dolly lad posed to be used sexually, his phallus also in bold silhouette, redacted here. That the boy sex doll had a ready market is clear by the ad’s repeated presence in *The Advocate*, over time. The boy sex doll would have to be purchased in sufficient quantities to be repeatedly advertised in this upscale, mainstream homosexual magazine.

PENETRABLE BOY DOLL
Available in 3 provocative positions

CHOOSE THE MODEL THAT WILL FILL YOUR NEEDS

Available in 3 provocative positions

#20M REALISTIC PENIS	\$29.95
#20N REALISTIC PENIS THAT VIBRATES	\$44.95
#20P REALISTIC PENIS THAT VIBRATES & EJACULATES	\$49.95

ALWAYS UP AND READY
Every Doll Features:

Two of Thousands of “Boy” Images, Most Pre-1988, in *The Advocate*

While such advertisements, as well as those seeking “orphan” or “young boy” or “boys under age 14-years” and the like have been quietly censored in the new political climate, December 1, 1992 *The Advocate* new *Classifieds* edition included a full page, color illustration of a small boy about 6 years-old, sitting next to his little kitten (not visible here).

Also, what is redacted is the little boy’s huge phallus the size of almost a quarter of his head. The artist drew the lad with huge dark, lonely eyes, and a sad mouth. The enormous, adult, semi-erect phallus is drawn



as though the innocent little tyke were not only sexually aroused, but aroused as an adult male would be, as though this was a normal little boy’s nature. Such child pornography has not yet graced the pages of *Time* or any other similarly popular mainstream heterosexual magazine. (However, drawing oversized adult bosoms on a small child’s body was a common technique in *Playboy* and other pornography until our 1985 *Images* research alerted the public to this child sexual abuse signal.)

CONCLUSION

The Advocate self-report fully validates the Reisman & Johnson (R&J) extensive findings—available from the author’s archive. That is, the five major findings that few homosexual bachelors seek time bound relations, most seek a third partner, even more embrace prostitution; many sadism, and many sex with boys. This was in direct opposite to heterosexual bachelors, most of whom sought a time bound relationship, expressing non-sex interests; few embracing prostitution and almost not sadism or sex with teens. Homosexuals also often provided specifics regarding the size of body parts while no heterosexuals did this. *The Advocate* self-report data confirmed that demographically similar white, upscale, secular, urban, educated, and affluent heterosexual and homosexual male populations are radically dissimilar in their sexual lives.

³⁸ For example, see, <http://www.bagly.org>, Boston Alliance of Gay, Lesbian, Bisexual & Transgender Youth, “for people ages 22 and under...for youth to socialize, have fun and develop a sense of personal and community identity.”

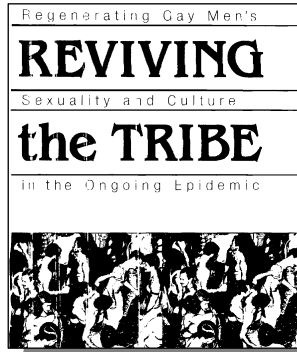
³⁹ See the author’s archive for original copies of these *Advocate* adverts.

The R & J report found “it is inaccurate to describe one as an alternative lifestyle of the other....The dissimilarities between the two groups are fundamental and statistically significant at every level.” As noted, homosexual behavioral data find sadism and violence are salient features for the larger “gay” population while monogamy, time bound relationships are not. The claim that “gay marriage” fulfills a prevalent homosexual need--as a class—is not supported by the data. In fact, based on the data, “gay marriage” is contraindicated. The idea of changing American laws and public policies to view homosexuality as “normal” and marriage as justified is repudiated by scientific and social science data. While individual homosexuals may honestly desire monogamous ties, they are certainly free to establish those ties without the nation altering its moral and legal ideals, favoring of normal man-woman marriage.

Anything that further weakens the sacredness of our hard-won civilizing ties -- the rights and privileges of women and children--should be firmly rejected as harmful to women and children. No legal change that weakens children’s mental, physical and emotional health and development should be tolerated. Homosexuals and lesbians should be helped to understand the unscientific and often abusive origin of their current problems to allow them to move forward and live long and rich lives. Any further normalization of homosexuality is contraindicated by the factual data and should in good conscience be firmly and prudently repudiated. Our laws need strengthening, and to that end, the history of Kinsey’s sex science libel exposed. All decision makers need to be brought up to speed on this history, the role of Kinsey, the American Law Institute’s Model Penal Code and similar false data in weakening marriage as the lifetime union of one man and one woman committed to birthing and rearing moral and reliable citizens of the United States of America.

ADDENDUM MUSINGS

WOMANLESS “BACHELOR TRIBES”



Historically and cross culturally, unless all male groups represent a celibate cult or religion, their conduct has generally been barbarous. Such tribes are on the record as violent and promiscuous, infamous for rape, for producing fatherless children, spreading deadly venereal diseases, wrecking havoc and devastating civilized social structures.⁴⁰ Once elevated to monogamy and fidelity by Judeo-Christian law women have historically been the only means of re-directing polymorphous male energy into heterophilia, not mere “heterosexuality” but love of the opposite sex, and thus in creating the civil, advanced, society.

In *Reviving the Tribe: Regenerating Gay Men’s Sexuality and Culture* (1996), homophile Eric Rofes defines homosexuality as tribal, men without women, by choice. With this understanding of “bachelorhood,” the Reisman and Johnson research on “Partner Solicitation Language as a Reflection of Male Sexual Orientation,” compared the views of heterosexual versus homosexual bachelors on “marriage,” fidelity, monogamy, sexual violence and several other key variables.

MARRIAGE AS A MALE-FEMALE CONTRACT

And Judaism’s Sexual Revolution

An outstanding brief history on homosexual “marriage” was written by Dennis Prager in his essay, on the first sexual revolution, “Judaism’s Sexual Revolution.” Prager reminds us that homosexuality as a norm is not a modern invention, but a return to ancient, pagan cultism. Says Prager:

⁴⁰ See Will & Ariel Durant, *The Story of Civilization*, (1975), NYC: Simon and Schuster for the replay of this pattern historically, cross culturally.

When Judaism demanded that all sexual activity be channeled into marriage, it changed the world. The Torah's prohibition of non-marital sex quite simply made the creation of Western civilization possible. Societies that did not place boundaries around sexuality were stymied in their development. The subsequent dominance of the Western world can largely be carried to the sexual revolution initiated by Judaism and later carried forward by Christianity. This revolution consisted of forcing the sexual genie into the marital bottle. It ensured that sex no longer dominated society, heightened male-female love and sexuality and thereby almost alone created the, possibility of love and eroticism within marriage, and began the arduous task of elevating the status of women.

It is probably impossible for us, who live thousands to years after Judaism began this process, to perceive the extent to which undisciplined sex can dominate man's life and the life of society. Throughout the ancient world, an up to the recent past in many parts of the world, sexuality infused virtually all of society.

Human sexuality, especially male sexuality, is polymorphous, or utterly wild far more so than animal sexuality. Men have had sex with women and with men; with little girls and young boys; with a single partner and in large groups; with total strangers and immediate family members; and with a variety of domesticated animals. They have achieved orgasm with inanimate objects such as leather, shoes, and other pieces of clothing through urinating and defecating on each other....by dressing in women's garments; by watching other human beings being tortured....Of course, not all of these practices have been condoned by societies....but many have....Unless the sex drive is appropriately harnessed nor squelched-which leads to its own destructive consequences, higher religion could nor have developed. Thus, the first thing Judaism did was to de-sexualize God: "In the beginning God created the heavens and the earth" by his will, not through any sexual behavior. This was an utterly radical break with all other religions, and it alone changed human history.⁴¹

Praeger points out, in his detailed and scrupulously documented essay, that historically, heterosexual marriage, chastity, monogamy and fidelity, were hard won victories by men and women to conquer male lust and to rechannel that lust into a battle for social civility. Legal scholar, Ronald E. Ray notes that "law points the way" toward which a people will aim⁴² Court and legislative rulings give the stamp of approval, to what judges and legislatures see as a national ideals and standards. So, if the nature of their rulings increases or decreases criminality and violence, than Courts and legislatures may need to revisit the more permissive nature of these decisions nationwide. Moral critics note that how lawmakers treat marriage, adoption, abortion, rape and all sex laws, direct how society treats children.

WHAT JUDGES SIT ON THE NEW YORK BENCH?

For one glaring example of such a reckless judiciary, some point to the New York Courts. In 1978, "the sex business [was] reaping huge profits in NYC,"⁴³ when a female New York judge, stating that prostitution is "recreational,"⁴⁴ freed a 14-year-old girl into the custody of her pimp. By 1981 New York's highest court legalized the exploitation of any age child in pornography ("actual or "simulated sexual intercourse, deviate sexual intercourse, sexual bestiality, masturbation, sado-masochistic abuse, or

⁴¹ Dennis Praeger, *Ultimate Issues*, Part I, "Judaism's Sexual Revolution," April-June, 1990, pp. 2-8.

⁴² Personal discussion, Louisville, Kentucky, August, 1996.

⁴³ *New York Times*, July 2, 1978, reprinted in *The Cleveland Plain Dealer* as "Sex Business reaping profits in NYC," identifying tax evasions, organized crime, blackmail and kickbacks to public officials.

⁴⁴ *The Plain Dealer*, January 26, 1978, "Judge assailed for releasing girl, 14, as 'sex recreationist,'" saying, "Sex for a fee is recreational ... the arguments that prostitution harms the public health, safety or welfare do not withstand constitutional scrutiny." Replied one child protection worker "Between 60% and 70% of these kids [over 3,000 in nine months in a shelter] have been in prostitution....after being "abused, beaten, tortured and raped."

lewd exhibition of the genitals,” if an adult guardian gave permission).⁴⁵ This decision was editorially heralded by *The New York Times*--and unanimously rejected by the U.S. Supreme Court a year later. Irate child protection advocates accused the New York Court of Appeals and *The New York Times* of widespread corruption, a charge that gained public currency a few years later, when New York’s Chief Justice Sol Wachtler was convicted of stalking and sexually criminal conduct involving a child.⁴⁶

LEGALIZED “MARRIAGE” LEGALIZES ADOPTION

Another New York judge granted tax exempt status to NAMBLA, the North American Man/Boy Love Association, which advocates sex with boys.⁴⁷ Shortly thereafter, Wachtler’s judicial colleagues legalized child adoption by unmarried and homosexual “couples.”⁴⁸ Critics were enraged by the twin decisions, saying the Court was resurrecting the child sex slavery traffic. NAMBLA (among other pedophiles and pederasts) could and would apply as “couples” to adopt New York children. With the epidemic increases in pedophilia and pederasty,⁴⁹ they argued, child molesters will “couple” and thereby legally adopt as many little victims as possible.

Any plans to legalize homosexual marriage must be viewed as an entry to child adoption. Had the New York Court examined “unmarried adoption” fairly, said critics, no child would be awarded to *any* male unwilling to commit his life sexually, emotionally and financially to a wife. Evolutionists, sociobiologists⁵⁰ and most believers in intelligent design agree with Prager on the civilizing influence in the West on males of marriage and fidelity to one woman.⁵¹ Scholars cite the poverty in cultures such as Islam where men can discard their wives by spitting three times and proclaiming, “I divorce thee.”⁵²

BACHELOR ADVENTURERS V. MONOGAMOUS MARRIAGE CONTRACTS

Considering the religious and scientific agreement regarding male promiscuity,⁵³ one is awed by man’s mastery of his impulses in accepting and promoting an ideal of fidelity and life-long marriage. For, as noted, marriage, historically a family structured, male-female business transaction had little to do with “love,” but much to do with inheritance and building a more secure structure for rearing children. The marriage covenant, if betrayed, involves legal penalties for *man or woman*.

The man-woman contract called, “marriage,” is a promissory note between two partners. Especially in the United States, women who bargained their virginity and youth for marriage, gained in

⁴⁵ *New York v. Ferber*, July 2, 1982, http://www.bc.edu/bc_org/avp/cas/comm/free_speech/ferber.html.

⁴⁶ *Time*, November 23, 1992, *New York Times*, March 30, 1993, A13., involved blackmail and sexual harassment of his estranged lover as well as “a lewd greeting card, sent directly to her 14-year-old daughter” who, the married Chief Judge Wachtler threatened to kidnap. Wachtler had been considered a serious candidate for the U.S. Supreme Court.

⁴⁷ *New York Post*, “Man-boy sex group can stay tax-exempt: judge,” Frederick U. Dicker, State Editor, early 1990s.

⁴⁸ *Newsday*, Long Island, “Court Gives a Body Blow to Marriage,” November 22, 1995.

⁴⁹ *The Miami Herald*, December 31, 1995, “High-tech pedophiles: from online to out of control?” The new cyberspace temptations recruit child sex abusers en masse. “And in alarming numbers, police say, they are trying to set up live meetings with real kids....It’s worse, much worse than when we started. Nothing is slowing them down. Nothing. There are more now than ever”.

⁵⁰ See, for example, *Sociobiology and Behavior* by David Barash (1978) London: Heinemann as a key to the large body of animal and sociological behavior studies. And, these disciplines will have to discard most Kinsey-based homosexuality studies and findings as hopelessly, some fraudulent, compromised.

⁵¹ See, *Kinsey, Sex and Fraud* (1990), Reisman and Eichel. Also see the thwarting of the planned Congressional investigation of the Kinsey data for fraud and crimes against children, “The Child Protection and Ethics in Education Act of 1995.”

⁵² See *A History of Sexual Customs* by Richard Lewinsohn (1958). NYC: Harper & Bros. as well as the broad spectrum of materials on Islamic culture, marriage and divorce law. Note the remarks of Alice Walker, Pulitzer Prize winner, “As for those who think the Arab world promises freedom, the briefest study of its routine traditional treatment of blacks (slavery) and women (purdah) will provide relief from all illusion. If Malcolm X had been a black woman his last message to the world would have been entirely different. The brotherhood of Moslem men—all colors—may exist there, but part of the glue that holds them together is the thorough suppression of women.” *In Search of Our Mothers’ Gardens*, “To the Editors of Ms. Magazine” (1983). *The Columbia Dictionary of Quotations* 1993 by Columbia University Press.

⁵³ *Ibid*, especially the sociobiological history, and histories of wars, etc.

return the promise of economic and physical protection for her and their children from rambling tribes of “bachelors” bent on mayhem, mounting and murder. Chastity before marriage and fidelity within, avoided venereal diseases, protected the general health and welfare of husband, wife, and their offspring and guaranteed that their own children would inherit their mutual estate.

These historical findings should not be seen to demean the religious standard of marriage as the primary, God-given institution and the couple’s covenant with God (hence their fear of his wrath should they trespass their promise). True science supports the moral order, that of a natural law, as the *hard data* find that the level of civilization is determined largely by the extent to which man accepts the rule of God, and His requirement of fidelity and the preeminent role of a woman and progeny in man’s life.⁵⁴

FAILURE AND INJURY FROM “NO-FAULT” DIVORCE

Many radical feminists, homosexual activists and others argue that marriage is a prison for women, functioning as a form of legalized rape and prostitution. Instead, the religious, cultural and legal belief in the sanctity of the marriage contract has elevated American women to the highest level on the gender playing field, *seen in any human society*⁵⁵. After 1970, as 48 states used some “no fault” divorce:

...divorced women and their children suffer an immediate 73% drop in their standard of living, while their ex-husbands enjoy a 42 percent rise in theirs. For women, especially young mothers and older homemakers, no-fault divorce is a financial [and emotional and child-rearing] disaster.⁵⁶

Any laws that demean male fidelity and lifetime commitment to women as a model for American society exacerbate abandonment of mature male responsibility. Prior to “no-fault” divorce, men who feared losing their income through divorce were naturally less willing to try casual adultery. The provocative columnist, Patrick Buchanan discussed the changing view of marriage and fidelity when “alienation of affection” became the basis for a law suit. In 1997 a jury awarded “a North Carolina woman a \$1 million dollar settlement from her husband’s secretary (for adultery) when the secretary seduced the husband away from their 19-year marriage and their three children.”

Like most unawerly Americans the jury condemned adultery and stated that the bonds of marriage are critical to the social welfare. As of this writing Florida is considering ending no-fault divorce and Louisiana just crafted a new “covenant” marriage law that strongly supports marital unions over casual divorce. Concludes Buchanan:

What that North Carolina jury, Florida and Louisiana are saying is, What the Old and New Testament taught, that marriage is instituted of God and an indissoluble union is not only a religious truth; it makes a lot of sense if you want to preserve a society.⁵⁷

Hence, at bottom, “marriage” may be seen as an effort by honorable men, over centuries to aid in the socioeconomic empowerment of virtuous women—especially as they birthed and reared children and as they aged—and to advance the social welfare. These brief but material comments are small windows into the complex and rather heroic account of western marital history.

⁵⁴ See for example, *Sisterhood is Global*, (1984) ed. Robin Morgan, NYC: Anchor Books; Youssef El Masry, *Daughters of Sin: The Sexual Tragedy of Arab Women* (1963), NYC: MacFadden Books; June Haber, *Women in Latin American History* (1976), Los Angeles, UCLA America Center. Therefore shall a man leave his father and mother, and shall cleave unto his wife: and they shall be one flesh.” (Bible, Hebrew . Genesis 2:24).

⁵⁵ See for example, Reisman, *Soft Porn Plays Hardball* (1991) Lafayette, Huntington House, pp. 78-79, Diane Medved, *The Case Against Divorce* (1989) NYC: Donald Fine, Inc., and William Brennan, *Dehumanizing The Vulnerable* (1995) Chicago: Loyola University Press.

⁵⁶ Medved, *Ibid.*

⁵⁷ *The Washington Times*, August 13, 1997, p. A. 14.

HOMOSEXUALS AS PRIVILEGED MALES V. WOMEN

White heterosexual and homosexual males have always had rights long denied to women and to minorities. White males have been free to vote, to own, rent, sell or deed property and businesses, White males have always been free to have a bank account and charge cards in their own names, to travel, to enter public and private facilities alone or in a party. White males have always had the right to primary, secondary and advanced education, to run for and to hold public office, etc., and most have also had the right to divorce their wives. These and sundry other “male” rights were denied to women largely until the first half of the 20th Century. By demanding women’s “marriage” rights and benefits, homosexuals would a) repeal women’s natural right to select choice males from the total male gene pool and b) hijack women’s hard won contractual and social marital benefits, carved out of generations of women’s struggle for justice and equality for themselves and their offspring.

This “victory” for women included the elevation of heterosexual “love” to a place of honor among those at the highest levels of governance, from kings to presidents to clergy. As homosexual relations can not produce progeny, much argument for legal sanction of “marriage” focuses on the “love” between same sex partners. But, civility and law have little interest in “love” as a legal issue. “Love” can be felt in many ways hence law never protected “love” while it clearly protected marriage. Secular legal and sociological consensus⁵⁸ finds the *purpose* of exalting man-woman unity in a marriage contract is to ennoble and sustain parenthood so as to nurture, as Praeger observed, a moral, well-balanced population which will carry on and hopefully improve the stability, security, economic and social welfare of society.

Biblically, marriage is instituted by God, honorable in all, an intimate, permanent bond to rise up children, expressing erotic love, faithful, centered in honesty and obedience to God, and dissolved by death. The question may well be, what is the *purpose* in legalizing “homosexual” marriage, and would this help or hinder the stability, security, economic and social welfare of American society? If “love” were so all-powerful and reliable there would be no need for marriage laws. One can often fall in and out of love. Clearly, the “love” data on homosexual liaisons establishes both male homosexuals and lesbians as a class, as largely unreliable “marital” partners.⁵⁹

While heterosexual union is the natural model of life, marriage (including chastity prior and fidelity during) is a wholly unique human phenomenon. So, why do humans marry? Unless married, on the evidence, human life is proverbially lonely, short and brutal. The data finding early death from disease and violence for single males confirms both the homosexual obituary data and the obvious--men with women and families are healthier than all other males. However, under the “one man-one-woman” Judeo-Christian law, all men have the privilege of wooing a woman, creating a family, and, as a result of marital efforts and commitment, having long and pleasant lives while producing an inheritance for the next generation.

⁵⁸ See the *Journal of Marriage and the Family*, Quarterly Journal of the National Council on Family Relations, University of Missouri, Columbia, MO., or texts such as, J. Richard Udry, *The Social Context of Marriage* (1974) NYC: J.B. Lippincott Co., on the body of writings on marriage, family and parenthood.

⁵⁹ If two or more people chose to share quarters and objects, and wish a contract should one violate the agreements, that can be done using standard rental and purchase permits. This would not be “marriage.”