

A CRITICAL ANALYSIS OF

The New Yorker, August 25 & September 1, 1997 “*Annals of Sexology*
‘Dr. Yes’” by James H. Jones. *Alfred C Kinsey A Public/Private Life*

by

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SUMMARY

By the 1930s “**sexual psychopath**” laws were being implemented nationwide to stem what the public viewed as escalating rates of rape, child sexual abuse and other sex crimes. Communities demanded tougher sex offender laws and *an end to probation* for rapists and child molesters. The **sexual psychopath** laws viewed sexual order as preeminent and hence saw masturbation as potentially undermining mature marital relations, "infantile," "self-abuse," and potentially compulsive and disordered. State laws, therefore, forbade all solicitation or observation of masturbation and public policy censured such conduct. In the 1920s, the Rockefeller Foundation, deeply invested in worldwide eugenics and birth control, sought a scientist to sexually enlighten society, and in 1941 they funded Alfred C. Kinsey to carry out that charge. Kinsey, a closeted, sadomasochistic, homosexual masturbator, engaged in brutal, self-sexual torture, involving acts of pseudo-castration. His sexually revolutionary novelas, dubbed “science” books were used in courts and legislatures to eliminate **sexual psychopath laws**, to grant probation to violent sex criminals and to reduce penalties for sex crimes.

On the evidence, Kinsey planned a "Front Marriage" to protect his sadistic homosexual liaisons and his false scientific enterprise. Working under the authority of Indiana University, the Rockefeller Foundation and the National Research Council, Kinsey used tax and public trust funds to prostitute his wife, male staff and their wives, in pornography. Kinsey also solicited and pandered child pornography/prostitution. Exploiting his influential credentials, he crafted phony "sex science" data with which to change media, and then public opinion on all sexual issues from marriage, pregnancy, divorce, masturbation, rape, child sex abuse and incest, thus protecting dozens of his own sex crimes. To date, Kinsey appears to have died of *orchitis*, a disease commonly resulting from syphilis or gonorrhea. In 1998 the Kinsey Institute at Indiana University celebrates 50 years of Kinsey's sex studies which began with *Sexual Behavior in the Human Mate* in 1948, triggering America's “flower children,” making “love not war,” the current sex crime epidemic and our cataclysmic family disorder; largely a photocopy of Kinsey's own life. A line-by-line look at a 1997 *New Yorker* article addressing some of Kinsey's secret life follows.

THE NEW YORKER

CONTEXTING THE KINSEY *NEW YORKER* ARTICLE several of the cartoons surrounding the Kinsey story appear to be from Playboy or Penthouse magazine with one child pornography "cartoon" showing a little boy of about six years old in bed with a woman, both nude, smoking, he saying he won't ever forget her as a baby sitter. While Jones ignored the real child sex abuse carried out by the Kinsey team in his article on Dr. Alfred C. Kinsey, this issue included (page 9) a photo-ad for "Lolita" with the quotation, "The only convincing love story of our century," illustrated by a waist-down photograph of a pigeon-toed, saddle shoed adolescent. The ad told *New Yorkers* they could see the [pedophile] "love story" soon as a "major motion picture," or they might hear the [pedophile] literature broadcast on "Random House AudioBooks," for which "Free Reading Group Guides" are available. Ads suggesting the excitement of prostitution, lesbianism, sadism, and general perversion dot the rest of *The New Yorker's* visual landscape in this special sex and/or love issue.

“Annals of Sexology “Dr. Yes” by James H. Jones”

“In his reports on America's sexual behavior, Alfred Kinsey hoped to free society of Victorian repression. But what really inspired the author's crusade was his own secret life”

In January of 1948, the W. B. Saunders Company, of Philadelphia, published 'Sexual Behavior in the Human Male,' by Alfred C. Kinsey. W. B. Saunders was a respectable publisher of scientific books, mostly medical textbooks.

Jones might include the connection between Saunders and Rockefeller via the National Research Council and the notion that a “deal” was cut between Rockefeller and the chosen publisher of Kinsey’s books. Allen Willis notes that Saunders seldom sent any review copies of their medical books to critics for review, while large numbers of such review copies were made available to reviewers by Saunders for Kinsey’s books. This was a very expensive publicity campaign and we must begin by asking, “who paid the massive bill for gratis copies of Kinsey’s works?”

Kinsey, then fifty-three years old, had been a taxonomical entomologist-his specialty was the gall wasp Indiana University. -The book itself weighed three pounds, cost six dollars and fifty cents (compared with the three dollars then typically charged for a new hardcover book), had no photographs or illustrations, and was loaded with charts, statistics and footnotes. Except, perhaps, for its subject, nothing about the book suggested that it might be of general interest.

THE BOOK WAS AN UNANTICIPATED “SENSATION”

Jones, like all of the biographers and reviewers of Kinsey, makes much of the “sensation” made by the Kinsey Report in 1948, and he also seems to be saying that the response was unanticipated, unexpected, a stunning example of a puritan nation finally admitting its prurient interest in sex.

'Sexual Behavior in the Human Male' was an immediate sensation. The Kinsey Report, as it was quickly dubbed, sold more than two hundred thousand copies between January and July, 1948....*Time* exclaimed, "Not since 'Gone With the Wind' had booksellers seen anything like it." *Life* declared, "To find another purely scientific book with a record which even approaches this, it probably is necessary to go back to Darwin's 'On the Origin of Species.'"

However, typical of the effusive and deceitful coverage carefully arranged early on by Kinsey, his was hardly the “purely scientific book” the trusted American magazine, *Life*, enthusiastically declared it was. Says Jones:

Tin Pan Alley produced songs; called "The Kinsey Bogie" and "Thank You, Mr. Kinsey," and Martha Raye produced a jukebox hit, "Ooh, Dr. Kinsey." At Harvard, where Kinsey had done his graduate work students crooned, 'I've looked you up in the Kinsey Report, And you're just the man for me.'

Delegates to the 1948 Republican National Convention, in Philadelphia, wore buttons that read 'We Want Kinsey, the People's Choice.' A cartoon in this magazine showed a woman seated in a comfortable chair looking up from her copy of the book with a quizzical expression and asking, "Is there a Mrs. Kinsey?" "YES, 'THERE IS A MRS. KINSEY,' a headline in McCall's answered, and the accompanying article revealed her to be a homebody who cooked and sewed, entertained the many visitors her husband brought home, and never, ever complained about his long workdays.

However, we now know, Mrs. Kinsey sexually “entertained the many visitors her husband brought home” and she would be loathed to dare complain. Both the “surprising” success of the Kinsey book and the story of “Mrs. Kinsey” as a middle-American homemaker was part of a Kinsey/Rockefeller joint marketing venture. As will be detailed later in this book, the evidence provided by Jones confirms the Kinsey-Rockefeller cadre was responsible for the skillful manipulation of the mass media, much as Goebbels controlled and “produced” mass media support for the little, brown-shirted bully, Adolph Hitler.

BUT THE EVIDENCE FINDS A PLANNED MEDIA BLITZ

Kinsey’s nationwide, simultaneous public reviews were carefully designed to seduce and groom average Americans into accepting every form of sexual deviation, from public cross-dressing to home and classroom pornography. The Rockefeller agents lined up doctors, lawyers, scientists and authors to professionally tout Kinsey. And here, while admitting Kinsey’s data were wholly subservient to his obsessive sexual disorders, Jones still quotes as fact, the fraudulent Kinsey statistics. Jones says Kinsey, Pomeroy and Martin “ascertained,” that

more than ninety per cent of the (white) males” masturbated, that about eighty-five per cent had engaged in premarital intercourse, that between thirty and forty-five per cent had had extra marital coitus, that some seventy per cent had patronized prostitutes, and that thirty-seven per cent had experienced at least one homosexual act leading to orgasm.

So, Jones’ “expose” does *not expose* but *continues* Kinsey’s fraud, if, on the evidence, roughly 86% of the men “interviewed” were already deviants (like Kinsey and his hand-picked team) “in the postwar forties.” Then “Kinsey’s revelations were” not only “alarming,” but outright lies. These data, it turns out, as Allen Willis suggested in 1948, while untrue of America’s men at that time, were apparently true of the Kinsey team. Jones observes that some people thought Kinsey was attacking America’s Judeo-Christian moral foundation, especially the church, education and law and he cites Kinsey’s use of what some might call bullying tactics, by saying when judges gave tough sentences this was “largely a defense of the code of their own social level.” “Kinsey’s first study banished taboos that had inhibited Americans from thinking and talking,” says Jones, and from

acting out their “erotic lives,” of “premarital sex, adultery, and homosexuality” which became not only “acceptable topics of polite conversation” but appropriate conduct for the new, Kinsey groomed Americans.

WHY DIDN'T HOOVER EXPOSE KINSEY?

Some argue that, on the evidence, J. Edgar Hoover's claim that Kinsey threatened “our way of life,” was correct. Hoover ordered an “F.B.I. dossier on Kinsey and his Institute for Sex Research at Indiana University.” But, if Hoover knew of Kinsey's sexual disorders--as he clearly did with Kinsey, says Jones, running about naked in public campgrounds, excreting, etc., at will--why does *Jones not ask the obvious question. That is; as the FBI knew about Kinsey's on-going, bone-fide “crimes,” why did Hoover not inform the nation about the real Kinsey and Co.? even in the face of a 1954 Congressional investigation deserves a great deal of scrutiny.* Jones confirms that after fifty years

Kinsey remains an eminent figure in the field of sex research. In addition to providing the benchmark against which subsequent studies have been measured, the Kinsey Reports....*have inspired sex-education programs in high schools* and encouraged *several generations of sex therapists to tell their patients, 'If it feels good, do it.'* (emphasis added).

Jones puts a disciple's spin on Kinsey's more recently exposed sham, saying Kinsey's claim that “ten per cent of American men had had more than casual homosexual contacts is still debated.” But, as a professional in this field, Jones would know that the “ten percent” is “debated” only among Kinseyans and their disciples. Based on the evidence, these claims are disproven and discredited. On point, Jones admits key researchers in 1994 found 2.8 per cent American males gay or bisexual while he does not mention that this was a “high” finding compared to the 1 to 2 per cent cited in England and France.

Jones says a Congressional committee “investigated charges that Kinsey's research served Communism by undermining the American family.” This is not quite accurate either. The committee was investigating key *philanthropies*, Rockefeller, Carnigie, Ford and others, concluding that while these agencies had done some good they also did grave harm to Americana. Jones rightly noted that in 1995, a House resolution 2749 was introduced:

calling for a congressional inquiry into charges that Kinsey had trafficked with child molesters and asking for a ban on federal funding of any a" education influenced by his work....

“KINSEY....WAS...A COVERT CRUSADER”

Effectively keeping the sex lives of Kinsey and his men hidden, Jones is right that, to date, this effort, “came to nothing.” However, now Jones admits that Kinsey

was not quite what he appeared to be the genial academic in baggy tweeds and bow tie, the simple empiricist disinterestedly reporting his data.....Kinsey....was, in reality, a covert crusader who was determined to use science to free American society from what he saw as the crippling legacy of Victorian repression. And he was a strong-willed patriarch who created around himself a kind of utopian community in which sexual experimentation was encouraged. In his obsessive energies and powers of persuasion, Kinsey resembled a late twentieth-century cult leader.....a self-created visionary with a burning belief in his mission (and ability) to change the world.

SIN OR PSYCHOSIS?

Jones now does what he has done throughout his essay. Once having described Kinsey’s psychotic personality, which presupposes the inability to tell the truth from a lie, Jones credits Kinsey as an honest researcher. Pre Freud and Kinsey, these sex acts were called “sins.” Now, we call sin, psychoses.

Sin: 1.A transgression of a religious or moral law, especially when deliberate.
2. Theology. a. Deliberate disobedience to the known will of God. 3. Something regarded as being shameful, deplorable, or utterly wrong. 1. To violate a religious or moral law. 2. To commit an offense or a violation.¹

Again, psychosis/pathology are:

psychosis: mental disorder characterized by such symptoms as hallucinations and delusions, severe mood deviations, inappropriate emotional responses, and severe distortions of judgment. Psychoses are classified as organic or functional.²

pathology:

pathology: A departure or deviation from a normal condition.³

While there is no way today to know if Kinsey’s psychosis was wholly a functional/sin or whether it was to some degree, an organic based psychoses as in brain damage. The evidence suggests it was the former. Having exposed Kinsey’s many sexual pathologies to the world, one wonders how Jones can then say that Kinsey’s “greatest contribution as a sex researcher was to *reveal the chasm between prescribed and actual behavior* and to show the high price extracted by society’s sexual prohibitions.”

¹The American Heritage Dictionary of the English Language, 1992.

² The Concise Columbia Encyclopedia is licensed from Columbia University Press. 1991.

³ The American Heritage Dictionary of the English Language, 1992.

This book prudently documents the fact that Kinsey *did nothing of the sort*. *He never revealed “the chasm between prescribed and actual behavior,” because to do this would require that Kinsey himself, and his team, be mentally stable, realistic, mild men with excellent judgment as to what was “actual” behavior.* To describe “actual” behavior would require that Kinsey have surveyed the honest folk he claimed to have surveyed but didn’t. Indeed, Kinsey’s “actual” behavior differed wildly from what the public saw, that is, from “prescribed” behavior. Based on the hard evidence, divorce, illegitimacy, venereal disease and rape rates, etc., it was a disillusion to claim there was a “chasm” between what people said and what they did sexually in the 1930s and 1940s.

Since Jones, was allowed access to some, *not all* of the institute's archives, letters, and associates, he easily uncovered Kinsey’s homosexuality, his sexual masochism from early childhood, and the evidence of Kinsey’s compulsive and disordered sexual life. Jones admits, finally, that Kinsey’s team included a “small circle of intimates,” some with whom he had sex, “sometimes in the name of 'research.’” Based on his pathology, Kinsey would require that his co-authors --Wardell Pomeroy, Clyde Martin and Paul Gebhard--as well as most other professional intimates, share his homoerotic obsessions. As secrecy was documentably Kinsey’s prime concern, only those who also were “guilty” of similar sexual crimes could be dependable associates.

“A DEVOTED HUSBAND...A CARING...FATHER.”

Next, Jones opines that Kinsey’s “activities did not prevent him from being a devoted husband and a caring, successful father.” This in a most remarkable admission about *Jones himself* (not Kinsey) since Jones clearly identifies this “devoted husband” as controlling all aspects of his wife’s life, from forbidding her access to a credit card to providing her sexually to any men Kinsey was courting.

De·vot·ed 1..Feeling or displaying strong affection or attachment; ardent... 2. Having been consecrated; dedicated. “Con·se·crated” [generally refers to a religious sacrament] To declare or set apart as sacred: consecrate a church. 2. a. To produce the ritual transformation of (the elements of the Eucharist) into the body and blood of Jesus....3. To dedicate solemnly to a service or goal. See Synonyms at devote. 4.To make venerable; hallow: a tradition consecrated by time. “Dedicated” .as Wholly committed to a particular course of thought or action; devoted: a dedicated musician.⁴

Jones’ view of Kinsey’s “devotion” to “Mac” his wife may be an emotional view he holds, for his own reasons. Such a view is not sustained by any of the hard data, implying a glossy perception of the really heinous realities of Kinsey’s “secret” life will remain, with Jones, secret. If the test of a caring and good father is his treatment of the mother, Kinsey, obsessed and compulsive about sex in public, private, in his own home and with his own family (at

⁴ The American Heritage Dictionary of the English Language, 1992 by Houghton Mifflin Company.

minimum his wife) was a “caring and successful” father, would be discounted by many reasonable people.

KINSEY’S DATA WERE “SKEWED...FROM THE VERY BEGINNINGS”

Having claimed that Kinsey’s sexual pathologies did not undermine him as a father and husband, Jones does say these pathologies:

....certainly did affect the objectivity and detachment of his work as a scientist, his celebrated findings, I now believe, may well have been skewed. From the very beginnings of his research into sexual behavior....Kinsey...[focused on] homosexuals, sadomasochists, voyeurs, exhibitionists, pedophiles, transsexuals, transvestites, fetishists.

Jones addresses Kinsey’s masochistic sexual abuse of his body as a boy but gives no opinion as to exactly *why* Kinsey sexually tortured himself as a small child. Jones cites Kinsey as an adult scout leader whose intense interest in nature led to his ability to stand for “hours in dripping clothes” so he could record the activities of a bird. Yet, while American men, from age 18 onward were standing for hours [and days] in dripping clothes in Europe, Asia and Africa, fighting and dying to save Americans from the fascist menace, Kinsey and *all of his chosen colleagues*, sat World War II out in the elite comfort of their university retreat. Jones does not ask how could so many able, tough field and stream young academicians (e.g., Pomeroy, Martin, Gebhard, Voris, Steward, Nowlis, Ramey) be like Kinsey, “4-F.”

Again, Jones claims Kinsey took a double major in biology and psychology at Bowdin, while my documents, and Kinsey’s own writings, suggest minimum studies in psychology. Says Jones, in “1920, Kinsey emerged from Harvard with his doctorate” having been “inspired” by “the towering example of Darwin.” But Jones ignores Kinsey’s wholesale repudiation of Darwin’s *Expressions of Emotions in Man and Animals*, which I discuss in my chapter on Kinsey’s child sexual abuse protocol.

“KINSEY WASN’T ALTOGETHER CLEAR” HOW TO HAVE SEXUAL INTERCOURSE

As a 26-year-old Indiana University assistant professor of zoology in 1920, the handsome, young Kinsey wooed and won Clara McMillen (Kinsey called her “Mac”). Jones does not mention “Mac” was the first woman Kinsey ever dated (hence touched). And, in a not-too-subtle attempt to excuse Kinsey, Jones hints darkly at her possible lesbianism because he says she “dressed in masculine clothes.”

Yet, the photographs of “Cala” find a rather pretty, feminine enough young woman--pre-Kinsey--who was fashionable enough in the Katherine Hepburn kinds of pants, shirts with the outdoorsy scarf tied about the neck. This was the garb of many young college girls and working girls of the time, with their “freethinking” of which Jones speaks, extending to notions of a kind of egalitarian marital relationship. Jones takes this “masculine” concept a bit further, saying she was the “sort of woman...who would enjoy Kinsey’s gift of “a compass, a hunting knife, and a pair of Bass hiking shoes,” all used on their honeymoon. Jones notes the honeymoon “was mostly spent hiking” and that they “failed to consummate their marriage” which, in the midst of the gay-20s, Jones claims was due to sexual “inexperience and physiology.”

Kinsey wasn’t altogether clear how to go about this," the friend recalled, "and Mac was completely inexperienced, as well." A physician later “advised minor corrective surgery in her genital area.” Jones implies, but does not *say* the alleged ‘minor corrective surgery’ *took place*, adding that Kinsey “blamed Victorian prudery for their delay in seeking help” before.

The evidence presented in my book wholly refutes the naive claim that Kinsey, 26-years of age and a compulsive masturbator since childhood, didn’t know “how to go about” *real* sexual intercourse with a woman. Millions of sexually uninitiated people copulate daily in the world, and during the Victorian era millions of babies were born, despite Kinsey’s notions of the harm of “Victorian prudery.” There are much more prosaic reasons for Kinsey’s inability to engage in the marital act, discussed in my book. Jones was fully aware of these facts, reported by Kinsey’s official biographer, Cornelia Christenson. Why did he then dissemble in this “executive summary,” having claimed “Mac” was a “freethinker” and Kinsey an addicted masturbator. .

Mrs. Kinsey did have four children, but Jones ignores the problem of Kinsey’s clear homosexuality and his pattern of having his wife copulate with other men as opening the question of the Kinsey children’s paternity. The oldest child, Donald, “died at the age of three,” which Jones says caused his parent’s “enormous sorrow.” That Mrs. Kinsey “never fully recovered” from her child’s death, suggests an even more depressing undercurrent for her agreement to Kinsey’s perverse and humiliating sexual demands.

Jones notes that Kinsey saw “marriage as an institution [that] provides for the procreation of the race and for the care of the offspring," He went on to praise the institution as "a mutual aid society which provides for the best development of two individuals. It is quite possible to walk through life alone but not as efficiently as when there is someone else to go with you to share your plans and your ambitions, to stand by when few others will support you, to help at every turn.'

Jones rightly says “many middle-class Americans between the wars” embraced the ideal of "companionate marriage,' of “egalitarianism between the sexes.” And, he admits Kinsey dominated and controlled his wife. Clara “abandoned her interest in chemistry for domesticity” and Jones quotes her saying, 'I always realized that his work would have to come first" Clara later said. “You can't ask a man just to give up what is the driving force of his life because he is your husband.”

Although Jones admits that the “driving force” in her husband’s life was voyeurism, exhibitionism, sex with other men and/or boys and other forms of sexual perversion, at home or elsewhere, he then schizophrenically says implies agreement that Mrs. Kinsey was “an equal partner in the marriage.” In a most amazing turn about, Jones now points out that Mrs. Kinsey “was able to share her husband’s intellectual life” because of her “intelligence, her interest in the outdoors, and her undergraduate training in science.”

MRS. KINSEY “WAS ABLE TO SHARE HER HUSBAND’S...LIFE”

But, what Mrs. Kinsey was allowed to “share,” we now know, was not so “intellectual” nor even “outdoors,” since it was largely confined to sharing Kinsey’s sex life as a procurer, prostituted woman, sex hygienist, pornography performer and general deviant. Jones says “Mac” had “read marriage manuals, perused nudist magazines; like Kinsey, she had developed a local reputation as a sex expert, dispensing information to neighbors and their children, not to mention her own offspring.”

One can predict the results of the “information” these two “sex expert[s]” gave others, as well as the trauma, divorce, homosexual and heterosexual disorders, venereal diseases, illegitimate births and the like, which they inflicted on “neighbors and their children, not to mention her own offspring.” Jones offers no information regarding the negative consequences of “advise” from this disturbed man and woman, masquerading under the banner of the happily married middle-class couple.

Jones (and other documents) confirm Kinsey’s wholesale intimidation of “Mac,” and her sense of failure as a woman of being able to interest her husband sexually would contribute to his iron control of her, just as he demanded complete obedience from all those allowed into his orbit.

THE “DEVOTED HUSBAND” OFFERED MRS. KINSEY FOR SEX

Jones, seems to have no understanding at all of women’s emotional realities, especially in the 1930s-1940s. He claims that once Mrs. Kinsey “became aware of her husband’s homosexual inclinations-- as well as his as his masochism” she “even enjoyed, with his approval, a sexual relationship outside the marriage.”

Jones suggests here that although she had been deceived, betrayed into “a marriage of convenience” to serve as the cover for Kinsey’s closet, to be denied a real husband all of her life, that this “companionate” marriage was a happy one. Few women in such a position would agree with Jones, as scores of autobiographies and my own personal interviews, confirm.

JONES, SEXUAL PSYCHOPATH AS A “SUCCESSFUL” FATHER

Jones treads lightly regarding anything dealing with children, the hundreds used in sex experiments as well as his own three children. Jones points out that Kinsey, a sexual fanatic, carried his sexual pathologies well into his own home, even making sex films using his poor wife in the family attic, and, as a sexual psychopath, giving his children “sex

education....at home.” Jones slips again into the positive language which he uses to describe the actions of a psychotic. Kinsey personally instructed his children in his closeted and unconventional views of sex, says Jones.

“Kinsey taught by example. He would stand naked before the mirror while he shaved,” in order “to entertain one of his children.” This is another peculiar Jones phrase. Kinsey provided naked entertainment for which child, and what of the other children? How old were they for these experiences and were the children required to attend or did they just drop by? Jones gives just a small peek into the distressed Kinsey household and then offers a quick, commonly lame, explanation and plows on. For example, Jones implies that Kinsey was not a nudist all his life, forcing the family into public nudist colonies, but merely for one summer, in 1934, when the children were ten, nine, and six--isolated in the Great Smoky Mountains, outdoors, camping, when the “family bathed nude together.”

WASPS IN THE CLOSET

This “devoted” husband and father “traveled more than seventy-five thousand miles, across the United States, in Mexico, and in Guatemala; collecting specimens by the hundreds of thousands.” Mrs. Kinsey complained that she never saw him after he started working on sex--but she saw Kinsey post-marriage mostly to keep up the appearances of a typical academic family. Even in his wasp collecting Kinsey was known as “an unconventional and highly opinionated scientist.” In his 1926 biology book, Kinsey “took a strong position on evolution,” a national debate erupting during the 1925 Scopes “monkey trial.” Jones claims Kinsey’s textbook explored evolution as though “nothing remained for discussion: religion had lost; science had won.” Ironically, Kinsey warned the readers to “think independently and skeptically. “Don't get a notion that things are true because they are in print.... even authorities sometimes publish things that aren't so....what experts believe to be true may be found incorrect upon further investigation.’

KINSEY WENT “NAKED IF WE WERE IN A CAMPGROUND”

Jones was fortunate to find Homer T. Rainwater, a former student, or he never would have learned from Kinsey’s “intimates” that Kinsey “would go naked if we were in a campground....Nor did he show any inhibitions about his bodily functions.” A “campground” commonly is shared by others, families, youths, boy and girl scout troops and the like. While it is revealing that Kinsey would publicly exhibit himself, Kinsey’s public display of his “bodily functions” shows a fanatic sexual obsession in his early, “wasp collecting” years, for Kinsey did little wasp collecting post-1936, after he formally began human sex collecting. Kinsey’s sexual mania would have had to be common knowledge on campus for years.

Rainwater “discerned” a classic sex seduction “pattern” often with other males singled out by Kinsey, the great authority and professor. Kinsey would confide his sexual desires and criminal activities (one commonly hides ones homosexuality until after a boy is snared into what used to be called, debauchery), claiming his wife was “pretty,” great at sex and “very accommodating.”

This allows the seducer (Kinsey) to ask the targeted victim to reveal secrets of “*his sex life*” and to manipulate the victim into shared sexual explorations.

THE PHONY “CALL” FOR A SEX SURVEY

The Kinsey Institute and Indiana University lied for years about Kinsey’s trickery in doing sex research and Jones finally admits that in his essay. Kinsey prearranged his sex study, beginning roughly in 1926, as far as the evidence reveals, “on marriage and the family” which he began teaching twelve years later, in 1938, see my chapter. Kinsey claimed there just were no reliable sexuality data so he was called to make “a scientifically sounder study of human sex behavior....our background in both psychology and biology made it apparent that there were additional matters worth investigation.”

But Jones finally admits Kinsey was “pumping students about their sex lives long before he started the marriage course” and that his own sexual pathologies dictated his work and his “findings.” While Jones says other sex researchers had not “dared to ask,” it is just as likely that few researchers pre-Kinsey were quite as disordered.

What Kinsey planned, supported by Herman Wells, IU President, *was not* as Jones claims “to recover every knowable fact about people’s sex lives and erotic imaginings.” Quite the contrary. Were he seeking facts Kinsey would have very different data, reporting on the harm that early sexual activity had caused in the lives of women and men. Since Kinsey was long living in a homosexual, sadomasochist, voyeur/exhibitionist, etc., closet, Jones thought Kinsey believed all other people “routinely hid the truth about their private needs and activities.” Jones continues the IU/Kinsey Institute hoax, that Kinsey sought facts “safe from judgmental scrutiny.”

THE FEIGNED “SCIENCE” OF HIS SEX SURVEY

Again, the evidence on Kinsey disproves Jones’ claims, which he continues to reiterate, claiming that Kinsey’s careful elimination of all scientific impediments which might aid in obtaining truth (written records of proof of the questions and responses) was due not to his attempt to cover up his deceptions, but to make his subjects “trusting and cooperative,” guaranteeing “confidentiality” and having “**no** written key to his interview,” coincidentally allowing **no** verification of what he said he did.

Jones does not mention that the Kinsey team has hidden its felonies and lies behind the false priestly sounding “confidentiality” shield since 1948. My chapter ----includes some detail about what subjects who dared answer Kinsey the wrong way. Yet, Jones, who admits Kinsey was a sexual bully, misleading the world for his own agenda, Jones admits had no records of his questions and would “leap to another round of questions, while keeping mental count of the items in each round. This enabled him to move smoothly through the hundreds of items covered in each history without losing eye contact” and so on. Jones says Kinsey had a “code... .unintelligible to outsiders.” To prove how excellent was this “code,” Jones repeats the tale that no visitors could “decipher” it because it was so clever (two secret “code” signals revealed by Pomeroy were “H” for “homosexual,” and S&M for sadomasochism).

Jones first reveals, and then conceals. Jones says Kinsey designed safe-guards and learned to “read people's eyes and body language” so well that he always knew if others lied, etc. And Jones continues in the tradition of all other Kinsey biographers, claiming Kinsey questioned everyone “in a straightforward manner, avoiding euphemisms that could obscure meaning.” Jones repeats what all articles and biographers have said: Kinsey assumed that everyone engaged in all forbidden behavior, but Jones does not point out that this was Kinsey’s behavior, all of it, and so he structured the questions to “facilitate confession,” false or true. Indeed, Gebhard admitted one question they asked was “how many have you had it with” referring to men’s sex with children. And, then, were they sure the children had “true orgasm.” However, the child rapists were never reported to the authorities because the Kinsey team protected these felons, citing “confidentiality.”

Kinsey, as was reported by Pomeroy and Christenson, asked people when they started masturbating (or having sex with little boys, or torturing others or themselves). And Jones echoes the tired old claims, that Kinsey knew when people told “the truth, when they are boasting, when they are covering up, or when they are distorting, Kinsey snorted a horse trader how he knows when to close a bargain!” Of course, we do not ask horse traders to design the sexual lives of society, and many horse traders go broke because they want to believe a horse will win the Kentucky Derby when she is just a nag. After admitting that he coerced and threatened the wives (and husbands) who worked with him into becoming sexual exhibitionists in his pornography, Jones reverts to the belief in Kinsey’s objective empathy and powers of observation, replaying the claims of past hagiographers.

Over the years, Kinsey learned to employ a staccato method of asking questions, which reduced the time a subject had to think up false but plausible answers. He also made a point of maintaining eye contact, believing that it would be harder for people to lie to someone who looked them in the eye. If he suspected lying, he would stop the interview, reprimand the culprit severely, and order him to tell the truth or get out.

WHAT JONES’ CRITICS WOULD CALL “HAGIOGRAPHY”

hag·i·og·ra·phy: 1. Biography of saints. 2.A worshipful or idealizing biography.⁵

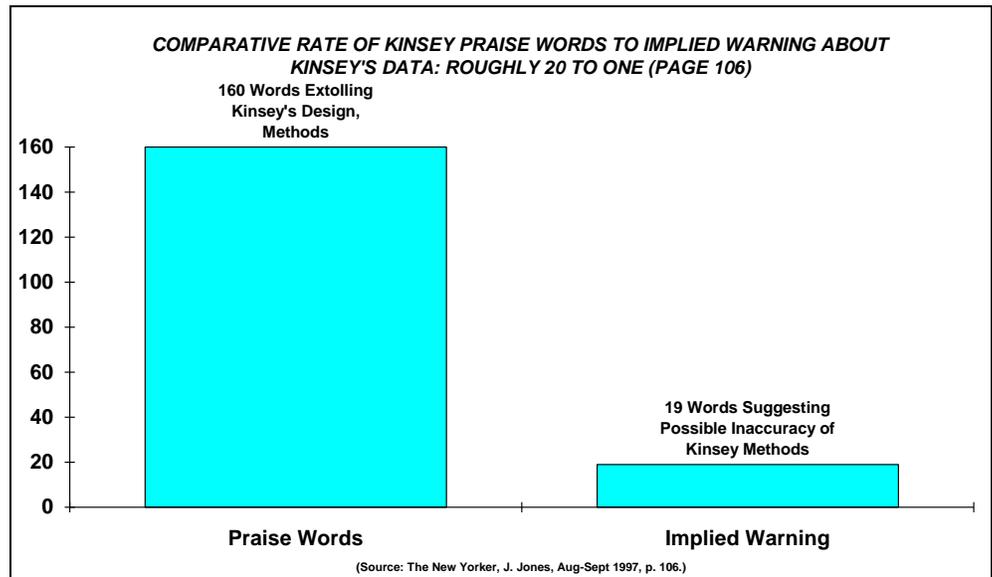
Jones claims that until 1939, Kinsey “interviewed mostly college students, family members—including Clara and their children and friends.” However, beyond his wife and children, Kinsey’s biographers identify no other “family” associated with Kinsey. Also, Kinsey’s own published letter excerpts document that Kinsey’s first interviews were not with students but *with prisoners*. Moreover, Kinsey was sexually interrogating his own children—at ages 15, 14 and 11 years-- demanding the same “facts” he demanded of all others, assuming the children did all of the things Kinsey did, etc. **The ramifications of such intrusive sexual probing by their father under the guise of “sex education,” known to be sexually deviant in the 1930s-1940s, is the model for what teachers have been doing to children nationwide via SIECUS and Planned Parenthood, similarly under the guise of “sex education.”**

⁵ The American Heritage Dictionary of the English Language, 1992.

Jones admits Kinsey “was headed for Chicago” to meet with “the city’s gay community,” including homosexual living in “a boarding house on Rush Street,” (to “benefit science” etc.), which led him to at least three homosexual “Rooming-houses, in town” from which Kinsey claimed he obtained 100% histories--without coding these men as homosexual.⁶ All of Kinsey’s biographers report on his excited enthusiasm for his homosexual connections.

Just as Kinsey’s other hagiographers, Jones justifies Kinsey’s wholly biased sample by giving it a statistical wash. He is the first, however, to say it was “what statisticians call a "grab" sample...people who agreed to cooperate, without giving much consideration to whether their backgrounds added up to a fair representation of a particular group.” That is not a “grab sample,” but a nonsample. I have located no statistician of any merit who would classify this as anything other than unscientific. The assessment of the “grab” claim is similar for Jones’ explanation of Kinsey’s use of disordered persons who recruited hundreds of other disordered persons as "snowball” sampling. This kind of sampling is also known as creating ones own pseudo data.

Jones correctly states Kinsey was “targeting groups he felt were underrepresented in other scientific samplings and who-like homosexuals-had a special attraction for him.” But nowhere does Jones reveal that Kinsey purposefully *hid* his criminals and homosexuals for *his design* was to have sexual deviants represent normal American men in order to change “normal” American sex laws.



After more *than seven full paragraphs* , roughly *160 words* justifying and explaining Kinsey’s data and interviewing excellence, in *nineteen carefully crafted words*, Jones concludes; “These practices, as his critics later charged, were bound to result in a distorted representation of America’s male population.” But Jones has wordsmithed the reader statistically and emotionally at a rate of roughly 20:1, in favor of Kinsey’s scholarship and findings versus what Kinsey’s “critics later charged.”

⁶ Kinsey’s 1948 book, p. 95.

KINSEY'S "SUCCESS" WAS BASED ON HIS "FOLLOW-UP WORK"

After these nineteen ambiguous words, Jones continues his claims of Kinsey's research excellence by reporting on Kinsey's "success" based on his "follow-up work." Jones emphasizes this, saying:

Throughout Kinsey's career, his success would turn in large measure on follow-up work. He crafted thank-you letters with care, assuring the recipients that their contributions to his research had been crucial and unique. And on rare occasions, Kinsey wrote to the parents of his subjects. Because he wanted to understand why men became homosexuals, he was eager to learn everything he could about their home lives.

This is especially strange as I asked the Kinsey Institute "Has there been a follow-up into ...adult life [of the 317 boys] tested for 'orgasm', to which Paul Gebhard, then Kinsey Institute Director replied, "We have never attempted any follow-up studies [or contact with the children] because it was either impossible or too expensive."⁷ But, if Kinsey "crafted thank-you letters with care, assuring the recipients that their contributions to his research had been crucial and unique," one would expect that the most unique contributors, the hundreds of small children, should have been gifted with such letters! And, this would allow us to trace the children to ascertain their well being.

Kinsey took the time to write: "Your capacity for love is the thing that stands foremost in my thinking of you," and so on. This is strange for many reasons. First, "love" had no place in Kinsey's books, none at all. Second, are we to believe that Kinsey was able to observe his subject's "capacity for love" after a two-hour interview, since Kinsey swore no interview except that of his pedophile, lasted over two hours. Most important, where are his letters written to the parents of the children, including the 2 month old baby tested for "orgasm"?

Kinsey, says Jones, a "middle-aged scientist made it clear that he liked and respected" pedophiles, rapists, incest rapists and the like. Jones says "Kinsey must have seemed like an approving father." Yet later, Jones admits that this "approving father" was having sex with his "children," that is, Kinsey was engaged in sodomy and varied other homosexual techniques for interactive sex, with the men he interviewed. Moving Jones' next-to-last paragraph in this monograph to here, Kinsey's "father" image becomes further under question when Jones says, "***Kinsey had always used sex research to gain control over others...., Kinsey's:***"

was a martyr's voice. For years, he had compared himself to the great scientists of the past who had suffered terrible wrongs from the forces of ignorance. It was also *the voice of the autocrat*. ***Kinsey had always used sex research to gain control over others, and he could not bear to surrender authority to anyone.*** Long after Kinsey's

⁷ March 11, 1981 letter from Paul Gebhard to Judith A. Reisman.

death, Gebhard could still recall the last words his boss spoke to him: "Don't do anything until I come back." (emphasis added).

AND NOW THE ROCKEFELLER CONNECTION

In 1941 the “National Research Council's Committee for Research in Problems of Sex, or C.R.P.S., funded by the Rockefeller Foundation,” awarded Kinsey money for his sex work

George W. Corner, an embryologist at the Carnegie Institution, Lowell Reed, a biostatistician and the dean of the School of Hygiene and Public Health at Johns Hopkins University and Yale psychologist and the C.R.P.S. chairman Robert M. Yerkes, a eugenicist and evolutionist went to Bloomington to visit Kinsey. My chapter on Rockefeller addresses Yerkes, et al, but here Jones misdirects the public by hinting that these men were somehow challenging Kinsey. There is no indication that this was so. Jones says they agreed to “submit to his interview.” Jones then repeats the standard rhetoric about Kinsey’s sensitive, brilliant interviewing style, saying they were all “astonished at his skillfulness in drawing them out.”

However, based on their professional experience, Yerkes, Corner, et al, should have been quite aware of Kinsey’s biases, and sexual disorders, if they were so perceptive, etc. But, neither man observed Kinsey’s sexual manias. In fact, Kinsey took these academicians to two prisons and a whore house to demonstrate his winning interview techniques. Jones reiterates the catechism that Kinsey “spoke fluently in the language of the streets,” and although Yerkes and Corner funded Kinsey’s frauds on the nation, Jones quotes both as though they were uninvolved critics. Comer defends Kinsey’s accuracy and objectivity because, "He made me talk, and he made a Negro criminal talk, and I thought he could deal with anyone.”

JUSTIFYING THE GRANT MONIES

Kinsey could never have wrecked the havoc on society that he did, without being funded and credentialed by the Yerkes/Cromer Rockefeller foundation, I.U., and the C.R.P.S. This allegedly careful visit by Yerkes and Corner permitted the C.R.P.S to give Kinsey large grants “lots of them.” Kinsey became ill as he began writing “Sexual Behavior in the Human Male” in 1945, which Jones falsely claims was a book on “American sexuality.” While any number of other illnesses suggest

themselves, based on the activities of Kinsey's sexual orientation, the official cause of Kinsey's troubles was "physical fatigue."

"THE STRATEGY...[OF THE] KINSEY REPORT WAS TO SHOUT "SCIENCE!"

Easy reading it was not. The strategy behind the first Kinsey Report was to shout "Science!" through an exhaustive accumulation of technical jargon and massed statistics. At every turn, Kinsey, who had refused to delegate any of the writing to others, cautioned readers not to attach too much emphasis to specific findings (while arguing that the bulk of his data was both representative and reliable), and denied any intention to influence social policy. His approach to what he liked to call "the human animal" was, he wrote, 'agnostic.'

Jones admits that as in today's schoolrooms everywhere, "tolerance was the underlying message of the book." (Jones was inaccurate. Kinsey's *underlying message* was the need to end all sex laws and legitimize sexual promiscuity by blaming Victorian (parents, grandparents, i.e.: Judeo-Christian) hypocrisy.

Jones admits that as in today's schoolrooms everywhere, "Kinsey bombarded his readers with the theme of sexual diversity". And, "tolerance" and "diversity" are the messages provided to today's children today in the "School-to-Work" totalitarian programs mandated nationwide:

There is no American pattern of sexual behavior, but scores of patterns, each of which is confined to a particular segment of our society," he wrote. He took pains to show that many forms of sexual behavior labeled criminal or rare were actually quite common. (He argued that "at least 85 per cent of the younger male population could be convicted as sex offenders if law enforcement officials were as efficient as most people expect them to be.")

85%-86% OF KINSEY'S MEN WERE SEX OFFENDERS

Jones again repeats these claims as though Kinsey were a reliable, sane, married husband and father instead of a certified sexual psychopath. In fact, as confirmed by former American Statistical Association president, etc., Allen Wallis, fully 86% of Kinsey's "normal" men appear to have been sex offenders, in reality! Jones cites the mechanism of Kinsey's book:

"History and Method,"... to persuade readers that his research was superior to all previous studies, that his sole aim in launching his investigation was to fill a hole in science, and that his numbers were sound. The second part,

"Factors Affecting Sexual Outlet," had chapters on, among other things, age, marriage, religion, and social class. To show how each of these factors affected sexuality, Kinsey used the orgasm as his basic unit of measurement-- that is, masturbation had the same value as intercourse. No approach could have been more subversive of traditional morality. (In a statistic that was to become celebrated, Kinsey found that the average male between adolescence and the age of thirty had precisely 2.88 orgasms per week). The third part, "Sources of Sexual Outlet," was a catalogue of the various practices that resulted in orgasm.

Here is where Jones could have cited Kinsey's use of the children, as his chapter 5 was on "age" and orgasm during childhood. Instead, Jones' comment on childhood was that:

For all its science, Kinsey's analysis contained considerable social commentary. Society, he argued, began its efforts to inhibit and control the sexuality of its members in 'childhood, with prohibitions and restrictions that continued for life. His case histories revealed that *most boys had sexual experiences before reaching adolescence*, and he expressed regret that *preadolescents did not have more*.

PREADOLESCENTS NEEDING SEX IS NOT "PROVOCATIVE"

Jones then swiftly passed over his observation about "preadolescents" not having enough sexual experience and avows "[one] of Kinsey's most provocative discoveries was that males of different social backgrounds and educational levels" were sexually dissimilar." This was hardly as provocative as the claim that a three-month old baby who screamed and wept was having an orgasm--based on the experimental evidence provided by Kinsey's own child molesters, or Kinsey himself and his team as the child molesters. Jones does not address these findings as "provocative"--indeed, he does not address these findings at all.

The chapter 'Homosexual Outlet' was fifty-six pages long. Kinsey went straight to the heart of the debate over the origins of homosexuality. He rejected any connection between it and endocrinological imbalance, and dismissed conventional psychological explanations as well. 'Psychologists have been too much concerned with the individuals who depart from the group custom' he wrote. 'It would be more important to know why so many individuals conform as they do to such ancient custom.' Homosexual behavior, he maintained, was part of the human and mammalian heritage: as a member of the animal kingdom, the human animal possessed the capacity for same-sex eroticism.

Yet Kinsey stopped short of arguing that homosexuality was biologically determined. Whether or not people engaged in homosexual behavior, he explained, depended in large measure on experience and conditioning. If their early childhood experiences happened to be with members of the same sex and if those experiences turned out to be enjoyable, there was a fair chance that the individual would repeat them, gradually forming a pattern that culminated in adult homosexual behavior.

Binary labels such as "homosexuals and "heterosexual," Kinsey argued, could never capture the rich diversity and overlapping experiences of human beings. "The world is not to be divided into sheep and goats,' he declared. 'Not all things are black nor all things white.'" Instead, he argued that human sexual behavior was fluid, and he advanced this thesis with his celebrated seven-point scale. The individuals who registered zero were exclusively heterosexual, while those who rated a six were strictly homosexual. Offered as a finely tuned instrument, the scale was designed to blend sharp distinctions and to find common ground that united people in the sexual behavior they shared. Most

people fell into the intermediate categories, with private lives that combined both heterosexual and homosexual elements. Their differences from one another were matters of degree rather than of kind.

KINSEY “PLACED A THUMB ON THE SCALE

Jones repeats this as though Kinsey’s alleged “scale” had some scientific utility, which it certainly did not. After giving full credence to Kinsey’s work, his “findings,” Jones again says Kinsey “had placed a thumb on the scale-that his methodology and his sampling technique virtually guaranteed that he would find what he was looking for.” This would also apply to his use of the children. In a grocery store that is crime. In Kinsey’s case, it was massive crime.

Jones claims this massively tipped scale was sought after by publishers everywhere, and it seems that Kinsey decided to use a medical publisher “to forestall any charges of sensationalism or that he was trying to influence public opinion.” Of course that was what Kinsey did. Jones’ assertion, that his editor, Lloyd G. Potter, the Vice-President and senior editor of W. B. Saunders, “failed to note any of the instances in which Kinsey had editorialized,” could only occur were Mr. Potter of like mind, disposition and deviation. Potter, says Jones, sought confirmation that Kinsey’s “statistical method and data were, “bulletproof.” “For, he said:

"The assumption is, of course, that your findings can be applied to the United States population as a whole....Alan Gregg, the director of the medical division of the Rockefeller Foundation, [claimed] that Kinseys statistics had been carefully reviewed by Lowell Reed, at Johns Hopkins. The real concern, said Gregg, who wrote a preface to the book was 'the general issue of freedom of scientific inquiry."

AND PLANNED A MASS MEDIA BLITZ

Jones’ claim that it was Kinsey who manipulated the media rings hollow. Kinsey routinely required censorship of his name at conferences or their press releases, so he may have spoken at various eugenics or other conferences and the public would be unaware. Kinsey refused interviews, but promised to make amends “when his findings were ready for publication.” Paul Gebhard said Kinsey "disliked being recorded or quoted ... [out of fear] that he could be held accountable for this and criticized “

CONTROLLING AND DIRECTING THE PRESS

Jones admits there was a carefully strategized “plan for controlling the press” and marketing a nationwide promotion of Kinsey’s upcoming book. Jones insists it

was Kinsey's cleverness *and not* the massive Rockefeller press corps, who planned and carried out this highly professional mass media blitz.

He says Kinsey started in the "late summer of 1947" (July or August, 1947) by bringing "a select group of journalists to Bloomington. Wholly capitulating "freedom of the press" to Kinsey's marketing organization, the press was obligated to submit all future articles to Kinsey for approval. A small point not mentioned by Jones, is that Kinsey took the sex histories of most of the journalists, asserting this would aid in their writing "You will learn more about our approach, what material we cover, and how we handle it in that fashion than you can learn in any other way,"⁸ he said, compiling sexual dossiers which were "on record," secrets which, Pomeroy said, gave him real "power" later over each writer.

Kinsey and Indiana University wined and dined the press for at least a full year prior to the book release date of January 1948--a very expensive project, later including wholesale distribution of free copies of the book--who paid for all this unusual activity for a "scientific" book?.

Beginning in the late summer of 1947, an orderly procession of feature-story writers and reporters made the trek to Bloomington....There they would receive a detailed summary of the book prior to its release date or, if they preferred, would be permitted to read the proofs....if....they would....not...publish their articles until December, 1947....and [if they would] submit copies of their articles to Kinsey prior to publication....Kinsey's policy worked as planned. Most of the journalists spent two or three days at the institute, and, *as had many visitors before them, they saw Kinsey only as he wanted to be seen: as a middle-aged family man and a dedicated scientist, whose passion for objectivity was beyond question.* With reporters sitting at his feet like schoolchildren, Kinsey told his story of how the research got started, explained his taxonomic method, and dosed with deftly chosen remarks on the reliability of the data.

Jones reports on Kinsey's confidence in the book sales, writing pollster George Gallup:

perhaps 100,000 people in the country...know something about our research. By the last week in November, several million will have seen magazine articles"... The magazines fell into line, "Today, on the rustic campus of a Midwest university, a soft-spoken, keen-eyed man is quietly at work-producing a social atom bomb," Look announced. In language that could have come from an institute press release, Harpers declared, "Experts who have closely scrutinized the interviewing techniques of Kinsey and his associates endorse their scientific validity and state further that the people so far interviewed represent a fair cross section of the American population.

The Kinsey/Rockefeller marketing yielded predictably positive results. Many scholars *were* highly critical but most thought Kinsey was a flash in the pan, that he would amount to nothing and that few "reasonable" people would listen to him, much less to accept his sexual model. It was a rare critic who had the

⁸ Paul Delbert Brinkman, *Dr. Alfred C. Kinsey and the Press*, Doctorate Dissertation, 1971, UMI Dissertation Services, (p. 36).

prescience to anticipate that Kinsey would be the agent for a sexual revolution, and that schools nationwide would be teaching his brand of multicultural, diversity sex education.

Even Kinsey's worst critics, however, believed the publicity about his being a middle-class, middle American, heterosexual, married man, perhaps a tad sexually naive. Since the sexual lives of even the entertainment and art world was still sexually contained, no one *dared* suggest, and perhaps no one dared *think*, that Kinsey fit the profile of an educated, closet homosexual sexual psychopath, in cahoots with a cadre of other educated, closet homosexual psychopaths, whose mission was to produce a large body of phony research to change American attitudes, laws and public policies which would justify and legalize their own sexual perversions. In fact, Kinsey fit the profile of a closet homosexual pedophile, none of which Jones addresses.

Jones quotes Geoffrey Gorer, a British scholar, who said "the sampling is so poor that the only reliable figures are those for college graduates in six of the northeastern states." Jones does not correct Gorer, for Kinsey's data on "college graduates" was as fraudulent and unreliable as was all his data. Typically libertarian, still, Margaret Mead was one of the few who predicted Kinsey's disastrous effects on boys and girls. Jones does not offer that quote but instead notes:

Margaret Mead argued that Kinsey [reduced sex] 'to the category of a simple act of elimination,'.... "Nowhere have I been able to find a single suggestion that sex is any fun, not anywhere in the book, not a suggestion", she declared. "The book suggests no way of choosing between a woman and a sheep."

Jones does not make the comparison of Mead's observation to Kinsey's use of his wife, Clara, as the kind of "sheep" Mead describes. Jones does cite Lionel Trilling's essay in *Partisan Review*. While this "humanist" liberal scholar criticized Kinsey, it is clear that large body of libertarian academic elites *wanted desperately to believe Kinsey*, to teach their students that parents were hypocritical religious fanatics, leaving the teacher to be the single most important authority on sexuality in their lives. These "humanists" largely wanted the sex freedom Kinsey advanced. But in his laudatory language for all sex perversions, Kinsey went too far for the still conservative liberals of the time. Jones says Kinsey:

advanc[ed]his own peculiar views while simultaneously proclaiming his objectivity. The Kinsey Report, Trilling declared, betrayed "an extravagant fear of all ideas that do not seem to it to be, as it were, immediately dictated by simple physical fact." *Even so, Trilling found much to praise in the motives behind the book- Commenting on 'how very characteristically American a document it is,' he explained, "I have in mind chiefly the impulse toward acceptance and liberation, the broad and generous desire for others that they not be harshly judged."* In

a conclusion that seems the fairest assessment of this curious work, Trilling remarked, "Although it is possible to say of the Report that it brings light, it is necessary to say of it that it spreads confusion." (emphasis added).

Again, Jones sheds no light on the fanciful academic belief in the *moral* purity of the motives of all other (anti-religious) academicians. They were sure that formal "education" was a moral cleansing cream--this despite the international history of scientists as the "intellectual" arm of all totalitarian regimes, in recent years, Germany, the USSR, Japan and Italy, as well as those monarchy's and theocracies which passed before. Trilling, a guru of the libertarian academic set, praised "the motives behind the book."

Trilling defined this collection of frauds and defamations against America's Judeo-Christian inheritance as "characteristically American," wrecking havoc with American history by claiming the national ideal was "acceptance" and the aim to not judge others "harshly," -- despite the harsh reality of our ancestors toward blasphemy, adultery, pre-marital sex, illegitimacy, sodomy and sundry other felonies. Jones does not disabuse the reader of Trilling's unfounded history and assessment. Instead, Jones says Kinsey

'suspected professional ill will and collusion [between Gorer and Mead]....Kinsey rejected all negative assessments, moral and technical, of his work. He saw himself as the one scientist in the world who had uncovered the facts about human sexual behavior and *had placed that truth before the public.*

Jones should know that Kinsey's *finger* wasn't on the scale, in reality he and his whole team were *sitting* on the scale, yet without comment, critique or challenge, Jones repeats the idea that Kinsey brought "truth" to the public. Why?

ROCKEFELLER IN TROUBLE

Jones identifies some of Kinsey's real concern, for while the eugenicist-based Rockefeller Foundation had quietly funded and, I would argue, masterminded Kinsey's mass media blitz, with their coal-miner massacre still in the minds and hearts of Americans, the Rockefeller Foundation did not relish public awareness of their Kinsey aid. After supporting Kinsey from 1941 to 1948, they continued for at least another six years, then stopped. Jones claims:

From the moment news stories about the report started appearing, the book was linked in the public's mind to Kinsey's principal patron, the Rockefeller Foundation. For years, Alan Gregg had cautioned Kinsey against making too much of this connection.

While Jones says that Gregg warned Kinsey against mentioning Rockefeller "too much," *Why* Kinsey should have hidden his support by Rockefeller is not something Jones touches. On the evidence, Kinsey's work was reviewed and

approved by the Rockefeller Foundation representative. In this case Kinsey just told the truth, that his research had been supported financially by Rockefeller..

John Foster Dulles and Arthur Hays Sulzberger....[Rockefeller] foundation's president, Dean Rusk, decided, in 1954, under pressure from the board, to cut Kinsey loose--largely out of worry that politicians would attempt to use Kinsey as a brush with which to tar the foundation....Restless and irritable, [Kinsey] was having trouble sleeping. The fatigue was starting to show in his face; *his eyes had lost their sparkle*.

How would Jones know that Kinsey's "eyes had lost their sparkle?" He was long dead before Jones began his work. I saw a film clip of Kinsey long before he had released the Male book and I thought his eyes were haunted. Writing as a scientist, what kind of "sparkle" was this Jones saw--, that of a madman or that of a cherry, fun loving guy?

Although Jones suggests, in the words he chooses to describe the passing of time, that Kinsey's bizarre sexual conduct was a post 1953 Female volume event, any examination of Kinsey's biographers, and even of the scraps of letters made available to the public, reveals that Kinsey's sexual pathologies were at work for decades, even prior to his selection of Clara Kinsey as what is called in the homosexual world, a "**Front Marriage**" a "social or economic marriage of convenience in which one or both of the partners are homosexual. Most commonly used as a cover device by famous celebrities."⁹

Jones' statement that "Kinsey had *begun* to build a private world that provided the emotional support he needed," follows upon his remarks about *Kinsey's 1953 book* and Kinsey's depression over its reception. This is historically, chronologically faulty. *The actual time when Kinsey "began" making up this "private world" makes a major difference in Kinsey and his team's premeditated creation of a sadistic homosexual sexual model for society.*

For we know that, on the evidence, Kinsey was a masturbation addict as a child and a compulsive sexual psychopath well before he began his studies, this being a key factor in his selection of his research assistants, Pomeroy, Martin and Gebhard. As a compulsive sexual psychopath, Kinsey could *not* have selected normal, better qualified scientists for the research, and on the evidence Kinsey dismissed such people. Kinsey would have to select among academic homosexuals, sadists and other deviants who would be sure to maintain "confidentiality" about the crimes they saw. Contrary to Jones' false chronology, Kinsey was an active deviant, before, not just after he began this work. Says Jones:

⁹ Bruce Rodgers, *The Queens' Vernacular*, Straight Arrow Books, San Francisco, 1972, p. 86.

Within a select circle of staff members and trusted outsiders, he set out to create his own sexual utopia, a scientifically justified subculture whose members would not be bound by arbitrary and antiquated sexual taboos. Kinsey decreed that the men could have sex with each other, [and with him] and that the wives, too, could be free to embrace whatever sexual partners they liked.

Together with the extant evidence, simple deductive reasoning finds Kinsey, selecting three young, good looking co-authors, Pomeroy, Martin and Gebhard because they too were homosexuals, sadists and/or pedophiles, etc., insuring their silence about what took place at the Kinsey Institute and in the Kinsey home.

That **“Kinsey decreed”** mutual sex for his small assistants, *the “select circle of staff members”* who he also **decreed** must be married, means that Kinsey selected for his “circle,” only those “staff members” willing to engage in “Front Marriages” and sex before Kinsey’s sex cameras. The wives of these assistant co-authors, like Kinsey’s wife, would be expected (like good 1930s and 1940s, wives, to cooperate with the director). With Kinsey having sex with his subjects and few team “staff members” on film and in hotels, Pomeroy’s biographical claim of total lack of sexual arousal among the Kinsey team, is a lie.

"Y" has given a detailed account of his experiences at the institute....a handsome young professional [Jones, like Kinsey, uses “professional” as a word unattached to its noun. Is he a professional engineer? Doctor? Prostitute?] with a diverse sexual history, which included sadomasochism and...homosexual contacts. When Kinsey took his history, Y was astonished by Kinsey's gift for putting people at their ease.

As Jones is about to reveal the gravest of abuses, he finesses the fact that the “straight” world sex authority, Dr. Kinsey, recruited men into hotels and there engaged in sodomy with vulnerable subjects. This was a crime of course, but one which violated every ethical scientific standard--abuse of the worst kind.

To do that, Jones first claims, that although Kinsey said each interview lasted no more than two-hours “The men became friends.” After establishing this alleged “relationship” Jones next shifts the responsibility for their hotel sodomy to “Y” by (typically) blaming the victim. Jones says Kinsey and “Y” were in a hotel room answering Kinsey’s sex questions when “Y” said “I had a fantasy of having sex with him.” In response, Kinsey, (the man who all of his biographers portrayed as a “father” figure to these sex deviants) “said, 'Take off your clothes.' So I did, and we started right there.”

At Kinsey's invitation [and the taxpayer's money] Y made several trips to Bloomington for...sex. Y recalled sleeping with Clara, and others, of both sexes and noted that Kinsey was an eager participant in these sessions.

Jones does not say where the Kinsey children were during all of these activities, -- while mom and dad made sex films in their (very large and air-conditioned?) attic with mixed genders, torture and the like--nor does Jones say if other children or

Kinsey's two girls and one boy were also filmed in Kinsey's sex orgies. The incestuous use of one's children in these deviant orgies is common, especially since Kinsey and his team are on record claiming incest as a positive experience for even the smallest of children.

Having described "Y" in sex orgies with Kinsey, his wife and others, Jones explains that this sexual psychopath "*always stayed at his host's house*" when he was at the Kinsey Institute." Kinsey's lover speaks of Kinsey's house, not that of Mr. And Mrs. Kinsey. This

"professional....observed Kinsey's strong emotional bond with Clara. 'I don't think they were sexy to one another, just deeply appreciative and deeply loving....there was a real, durable love between the two of them. They totally accepted what the other one did.'"

Most women, and men, would conclude Jones was covering up for the facts of massive marital dysfunction--Kinsey's "Front Marriage" --as a marriage in name only. Indeed, as all of the "marriages" of the Kinsey team as "Front Marriages," a prototype for a sadistic homosexual/masturbatory sexuality model for Americans. Jones supports that finding by saying "Kinsey's friends" found his sexual life "grim" and with his pleasure found in skating "very near the edge of the cliff" desiring to "shock people" with his contempt of "moralistic forms."

Jones says by "the late nineteen forties" Kinsey's "risk-taking was...compulsive. If the press had got a hint of what was happening, his work and career would have been ruined." But, Jones forgets that he documented Kinsey's sexual compulsions as a steady, on-going reality underpinning Kinsey's sex work, at minimum from the early 1930s onward. The sex films, as well, are documented as being made from the early years onward--many of these not in Kinsey's attic but in the specially-constructed, sound-proofed, Indiana University laboratory set aside for that purpose.

Kinsey compounded that risk by documenting, in his attic, many sexual acts on film. Not all of his colleagues and their spouses agreed to his request to be filmed. One staff wife later complained of 'the sickening pressure" she was under to have sex on film, saying that she felt that her husband's career at the institute depended on her acquiescence.

While it is possible that someone among his colleagues and their wives did not have sex for Kinsey on film, it is hardly likely. Kinsey's colleagues made a point of proudly noting that most scientists who showed up at the Kinsey Institute gladly had sex for Kinsey, and all of the biographies on Kinsey are clear about his refusal to take "No" for an answer. Much documentation is available confirming Kinsey's total control over his "colleagues," really assistants, and all of their wives.

Moreover, Jones does not say if the wife who complained finally agreed to sex to preserve her husband's position at the Kinsey Institute. I address the case of the "compliant wife" in my chapter on Kinsey's filming escapades.

Jones says "Kinsey tried to justify the [pornography] filming as essential to his scientific social mission," while demanding that, like the typical cult leader, he approve the adulterous and other mating selections of his assistants and staff. All sex was to be "clear[ed] first with Kinsey," and he would "tell you whether you can or can't." While Paul Gebhard claims sometimes "That edict was not necessarily obeyed," the evidence strongly suggests that all of Kinsey's edits were obeyed to the letter, by Gebhard, Pomeroy and all of the rest of Kinsey's followers. Kinsey's wife, Jones observes that most of all, Clara:

felt the force of Kinseys unyielding demands....as the wife of the high priest of sexual liberation. Clara was filmed masturbating and having sex with a staff member....I swear if he'd asked her to cut her wrists she probably would have."

Jones quotes Gebhard as saying Clara's obedience was due to the fact that "She idolized the man, even though she was quite free in saying he irritated her occasionally," but the evidence, ignored by Jones, finds Clara to be the typical, fearful, passive and obedient wife Kinsey sought and obtained for his purposes. This is especially clear in my discussion of the "honeymoon" hike Kinsey arranged for the two of them.

The Kinsey insiders had laughed for fifty years at the academicians, legislators and others who despaired at Kinsey's allegedly scientific findings but who could not get past Indiana University's careful publicity package which marketed Kinsey as a straight, married middle-American husband and father. Jones writes of "Monroe Wheeler....the director of exhibitions and publications at the Museum of Modern Art, and Glenway Wescott one of:

"two of the gay outsiders who [secretly] performed in Kinsey's attic....confided to his diary, "Kinsey is a strange man, with a....haunted look...[of] passionateness and indeed sensuality....Wheller....put Kinsey in touch with dozens of gay artists and writers.... add[ing] scores of homosexual histories to his collection....During one visit....[Kinsey filmed] Wescott's....[violent] orgasms....and Kinsey was ecstatic.

Jones does not say if Kinsey had the opportunity to film himself having either masturbatory or sodomite relations with Wheeler and Wescott, but following the pornography filming, he paints a homey canvass: "Clara then prepared a dinner for the guests, which inspired Wescott to write in his diary, 'Mrs. K is one of the greatest of cooks-if Alfred were not the hardest-working of men he would be the fattest.'"

Jones, writing of Clara's husband, notes that Kinsey preferred filming "Homosexual men" and "somasochists." Jones does not say, what Kinsey himself admits, that it was quite difficult in those years to get normal men to film sexual acts with normal women.

Says Jones, one of "Kinsey's favorite subjects was Samuel M. Steward, an English professor...who had...become a tattoo artist and erotic [homosexual pornography] writer. It took five hours for Kinsey to take his sexual history. (The average history took less than two hours.). But Steward claims Kinsey spent hundreds of hours with him, doing something. *Jones does not tell the reader* that Kinsey urged Steward to end his relations with women, to convert to only homosexual conduct, *which Steward then did*. How many other men, under Kinsey's tutelage, did the same? Jones claims that Kinsey and Steward were "friends" for about a year when Kinsey solicited Steward's performance in the Kinsey Institute's home pornography films.

Kinsey's "interest in somasochism had reached a point of intolerable tension..." Kinsey [procured] Mike Miksche...a tall, mean-looking sadist...Steward and Miksche put on a show that delighted Kinsey...members of Kinsey's senior staff dropped by to watch...Clara, whom [Steward] described as "a true scientist to the end" sat by and once in a while she calmly changed the sheets on the workbench."

Clara, as obedient as the Chinese wives of old, with bound feet, received kudos from all the sexual deviant Kinsey hosted for sex. Indeed, on the evidence, considering the secrets in his home, Clara had little access, under Kinsey's control, to normal Americans. Clara was married to a man who preferred to painfully insert objects into his phallus for the films, than to have a loving, or even just a sexual, relationship with her.

William Dellenback, the institute's photographer, testified that Kinsey...was...overtly exhibitionistic...having himself filmed, always from the chest down...in masochistic masturbation. *The world's foremost expert on sexual behavior would insert an object such as a pipe cleaner or swizzle stick into his urethra, tie a rope around his scrotum, and then tug hard on the rope.*

Again, Jones would know that such torturous conduct, self-mutilation, was both unbalanced and predictive of autoerotic asphyxia. This involves masturbating with a rope tied around one's neck and tugging "hard on the rope" in hopes of attaining the top-of-the-line orgasm. Hundreds of people, mostly young boys, annually die from such conduct, post Kinsey's sexual revolution of 1948. Kinsey would logically have been practicing autoerotic asphyxia. Finally, Jones mentions the issue of Kinsey's view of child sexuality. Again, on the evidence, Jones dissembles when he claims:

Toward the end of his life, Kinsey's boundaries shifted again-to the point where he was apparently prepared to withhold moral disapproval of adult-child sexual contacts.

Kinsey's Male book in 1948 *was very clear*: Kinsey viewed adult sexual use of children as moral and right. Why then does Jones say this was a "shift" for Kinsey and that this occurred "toward the end of his life?" That is simply, blatantly untrue. And Jones knew of my research and the efforts to have Kinsey investigated for the child sex abuse which was etched into the Male volume.

Reverting back to one of Kinsey's pornography performers as though this, again, were an objective, truthful report, more truthful than Kinsey's own admissions in his Male book, Jones reports:

Wescott recalled a conversation in which Kinsey acknowledged that when he'd *first* started his research he considered men who had intercourse with children to be "beyond the pale"-- a group for whom 'there could be no sympathy.' *Over time*, however, Kinsey seems to have *tempered* his views....[saying] of all the people he'd interviewed who had been molested as children, only a few felt that they had been personally harmed by the experience. Kinsey's implication was that if society did not make so much of it, children would not feel harmed. (emphasis added).

Kinsey certainly interviewed some strange people, as we know, but, based on the large body of data on child abuse today, even the massive number of deviants he spoke with would not have responded as Kinsey said. Jones could easily have noted that, disclaimed or qualified that ludicrous claim, if Jones fully disagreed with Kinsey. Moreover, these few lines completes Jones' report to the nation regarding the sexual torture of 317 infants and children under the umbrella of Kinsey and his team--all taking place *long before 1947*. Jones confided in a 1989 interview that my child abuse accusations forced him to redraft his biography to "answer" these charges. Then, with these few words, Jones segues into the 1954 Congressional investigation of Rockefeller's activities and past Kinsey's child sexual abuse protocol.

Sales of the female volume were not as great as he had hoped; his research was investigated by a congressional committee amid the charges that it aided subversion.

In 1954 Kinsey was threatened with investigation by the Reece Congressional committee which was looking into the role of the philanthropies in subverting American morality. Jones trivializes this major historical event by denying it even a full sentence, thus ignoring the shameful bullying of the Congressional Committee into aborting the Kinsey investigation--while allowing the investigation of all other Rockefeller grants. Muddying the waters surrounding Kinsey's possible ruination, by being exposed to the world as a sexual psychopath, Jones describes what would be called Kinsey's bizarre, "I'll show them," suicide attempt.

One evening in August, 1954, Kinsey, dejected and bitter, stood in his offices in 'the basement of Wylie Hall ...threw a rope over the pipe, tied a knot around his scrotum, and wrapped the other end around his hand. Then, he climbed onto a chair and jumped off.

After such an admission, normal readers would expect Jones to explain how Kinsey was found, who found him, had he attempted such a bizarre form of suicide before. Was this the whole “episode” or was Kinsey’s pioneering, rope tied around scrotum, and then over pipes, and jumping off of chairs, part of a history of autoerotic asphyxia? Jones leaves Kinsey on the floor and swiftly takes the reader to Peru.

Shortly after this episode, Kinsey. ... Gebhard and Dellenback traveled to Peru....There, Kinsey took to his bed, suffering from an infection in his pelvic region. He attributed his illness to a throat infection he had contracted earlier in Los Angeles, explaining that the infection had spread to his pelvis. A physician friend, however, labeled Kinsey's illness *orchitis*, pinpointing the testicles as the site of the infection.

KINSEY WAS FUNDED BY THE “MEDICAL DIVISION OF THE ROCKEFELLER FOUNDATION,” WHICH WAS CONCERNED ABOUT PROSTITUTION AND VENEREAL DISEASE

Since I have been forbidden access to Kinsey’s writings and other documents, such as Kinsey’s *own* medical diagnosis upon death, one is reduced to intelligent speculation about what all of the above quoted paragraph really means. Glaring is the fact that all Indiana University biographical publicity about Kinsey relate nothing about his having “orchitis,” a disease which suggests the key to Kinsey’s early death. Since Kinsey was the world’s sexual pioneer, leading us all like Pied Piper into the sexual revolution, his own health, both mental and physical, would be of great significance to western society.

In his Indiana University dissertation on Kinsey and his institute, Jones points out that the Rockefeller Foundation began its funding of the “Medical Division” in order to eradicate prostitution and its attendant miseries from venereal disease--a national scourge. This was housed by the National Research Council’s Committee for Research on Problems of Sex. As peculiar as Kinsey’s other “findings,” was the fact that he wrote nothing really about venereal disease, disclaiming all sexually transmitted diseases as any kind of problem.

For, “orchitis” is defined by *Dorland’s Medical Dictionary* (W.B. Saunders, 1981, page 933) as a venereally triggered disease:

“Orchitis is inflammation of a testis. The disease is marked by pain, swelling.... **usually due to gonorrhea, syphilis**, filarial disease, or tuberculosis....Traumatic orchitis [is] orchitis following trauma, vas ligation, or surgical manipulation,

without evidence of previous disease, believed to be due to an infectious process resulting from lowered resistance of the injured tissues to bacteria.

Were Kinsey suffering from a mumps-based illness or from tuberculosis, which we did not know was venereally related until recently, or from filarial disease, a disease transmitted by mosquitoes, the Kinsey Institute would have, logically, made that fact known in Kinsey's biographical materials. But, *Dorlands* suggest first that orchitis is due to gonorrhea and next to syphilis, logically both diseases natural to Kinsey's promiscuous, homosexual sadism lifestyle.

Gonorrhea is a sexually transmitted disease caused by gonococcal bacteria that affects the mucous membrane chiefly of the genital and urinary tracts and is characterized by an acute purulent discharge and painful or difficult urination, though women often have no symptoms.¹⁰ Gonorrhea can indeed be of the throat, increasingly common as oral sexual activity increases and very common among homosexual males and children who are sexually assaulted but who cannot be penetrated due to the impossibility of vaginal or anal size.

Syphilis is also a sexually transmitted, "chronic infectious disease....either transmitted by direct contact, usually in sexual intercourse, or passed from mother to child in utero, and progressing *through three stages* characterized respectively by local formation of chancres, ulcerous skin eruptions, and systemic infection leading to general paresis.¹¹ Syphilis "extends by means of the lymphatics to the skin, mucosa, and to nearly all the tissues of the body, even to the bones and periosteum....divided into primary, secondary, and tertiary stages or into early and late stages....*tertiary, late generalized syphilis*, characterized by involvement of numerous organs and tissues, including the skin, bones, joints, the cardiovascular system, and the central nervous system. Syphilis can be late tertiary "the stage beginning two years after infection in the untreated patient, during which there is serologic or historical evidence of syphilis but no other signs or symptoms are detectable; *it may last for many decades*. (Saunders, p. 1302)

KINSEY'S MEDICAL SEXOLOGY: NO VENEREAL DISEASE

Kinsey claimed to be an expert in medical sexology, with discussions of medical issues and medical language sprinkled liberally throughout his two books. Moreover, his patron, the Rockefeller Foundation, had originally contracted with the National Research Council, to look at "Problems in Sex" from a medical

¹⁰ The American Heritage Dictionary of the English Language, Houghton Mifflin Company, 1992

¹¹ Ibid.

perspective, focusing on venereal disease and the incubating nature of prostitution. Strange indeed then was the absence of any real discussion in *Sexual Behavior of the Human Male* and of *The Human Female* of venereal disease and absolutely no discussion of venereal disease and prostitution, male or female. Kinsey offers some surface remarks about female prostitutes, and despite the evidence of Kinsey's focus on homosexual male prostitutes there is a complete absence of any reference to these "hustlers."

Nor is there any mention anywhere about "orchitis," with *three* citations of several words each for VD in each book. In the *Male* book, two of the cites are a few words about VD rumors--that one gets VD from prostitutes--nothing about its frequency among homosexuals. The third cite is a line about the percentage of men who had a "fear of venereal disease" which impacted their "pre-marital intercourse" (p. 364).

While AIDS was unknown in Kinsey's time, gonorrhea and syphilis as well as a broad number of other sexually transmitted diseases were, on the evidence, epidemic among active homosexual male and female prostitutes. In his *Female* book, where a lower incidence of venereal disease would exist than among men, Kinsey only cites "fear of" VD frequencies. Kinsey said so little VD existed that laws discouraging pre-marital intercourse were invalid (p. 327). To support this claim, Kinsey resorted to typically sham statistics.

ELIMINATING THE CONTROLS ON VICE AND PROSTITUTION

ONLY WOMEN GOT VD: OF THE 2%, 1% "HAD REGRETS"

While Kinsey offered *no* VD statistics on his alleged 5,300 males, his *Female* book *had* VD statistics, he says, on 1,753 females who had pre-marital sex (he does not give his VD statistics on the total female group). First of all, that is impossible. Kinsey was interviewing his "female" populations alongside his male groups so if anything, Kinsey had more VD data on men than on women.

Kinsey claims that of the 1,753 women on whom he admits to having VD data, 2%, "only 66 females," ever had any venereal infection, so 1% of his female sample had some distress from VD. That is, Kinsey claims 18 of the 66 VD infected women had "some regret" and 16 had "definite regret" about having pre-marital sex (this is how Kinsey claims they were infected). This statistic would invalidate laws discouraging cohabitation or fornication. Kinsey says nothing about VD in general and, as noted, nothing about its frequency among his male

population. Considering just his treatment of VD, it is curious that Kinsey could have achieved such power, that he would have been viewed seriously. Now, with AIDS devastating society, and scores of venereally infected men and women, boys and girls, Kinsey's VD cover-up is especially noxious.

Why did Kinsey cover up the still serious, life-threatening problem of venereal disease, especially as VD still scourged homosexual males? Kinsey "*attributed his illness to a throat infection he had contracted earlier in Los Angeles, explaining that the infection had spread to his pelvis.*" Did Kinsey have gonorrhea of the throat which *did* work its way to his pelvis? Medical opinion confirms that *Kinsey's description* was possible. Did Kinsey do such damage to his penis and his testicles from his recurrent, sadistic self abuse, the masturbation which he successfully advocated for the nation, that *his damage* "to the testis" resulted in *orchitis*, causing permanent injury to his immune system? .

Kinsey led the world into his own brand of sexual freedom....The Kinsey Institute should release Kinsey's medical records. Why has the Kinsey Institute gone to so much trouble prevent the public from knowing everything about Kinsey's medical condition. But, these remarks, and the Institute refusal to allow me into their *public* records, arouse greater suspicion about what was really going on at the Kinsey Institute under the guise of scientific study. Kinsey died August 25, 1956.

He was suffering from pneumonia, which aggravated a long-standing heart condition... The immediate cause of death was not pneumonia or a failing heart but an embolism caused by a bruise on one of his legs, which he had sustained in a fall while working in his garden.

Psychiatrist, Dr. Linnea Smith, mentioned that one could not diagnose an embolism having been caused "by a bruise on one....leg..." The list of symptoms finds Kinsey with a heart condition, which would be massively activated during any and all of his sexual liaisons. The pneumonia, which was what his apparent lover Voris died from several years earlier, could also have been unrecognized AIDS. Finally, Jones addresses another issue I had been writing and speaking about for years, Kinsey's effect upon the changes in our laws and public policies.

JONES CONCLUDES: KINSEY'S 'ENLIGHTENED SEXUALITY' WAS A SUCCESS--ONLY NOT USED IN MODERN SEX EDUCATION

Sexual psychopath: an individual whose sexual behavior is manifestly antisocial and criminal (*Dorland's Medical Dictionary*, 1981: 1091): [See antisocial personality.]

Antisocial personality: an individual...with **low tolerance to frustration, impulsiveness, selfishness, inability to feel guilty and to learn from experience and punishment, callousness, and a tendency to blame others for inappropriate behavior or to offer rationalizations for it,**

and by irresponsibility. Those who exhibit this type of personality have been called psychopaths and sociopaths,. Called also psychopathic and sociopathic. (Ibid:996)

Science: the systematic observation of natural phenomena for the purpose of discovering laws [verifiable truths] governing those phenomena....**the application of discovered laws [truths] to the matters of everyday living. (Ibid :1178).**

Law: the binding custom or practice of a community rules of conduct enforced by a controlling authority....A divine commandment, or a revelation of the will of God; collectively, the whole body of God's commandments. (Webster, 1960: 476)

Pre-Kinsey, American "law" was designed to reflect "the whole body of God's Commandments." Kinsey's alleged scientific "findings" on sexuality refuted the Hebrew "God's Commandments" on adultery, sodomy, sex with children, obscenity, homosexuality, pre-marital sex, including rape, as well as satalite laws relating to these key crimes. Were Kinsey truthful, the God-based prohibitions and punishments surrounding these sexual violations, would need to be changed to fit Kinsey's "scientific" sexual discoveries. Hence, all sex laws and attitudes would be changed to allow "the application of [Kinsey's] discovered laws to the matters of everyday living." Were Kinsey's discovered laws more scientific, than "God's law," than post-1948 Kinsey would have produced a better "**everyday living**" quality of life seen in lower rates of sexual crime and divorce, etc., and higher rates of male-female love, trust, joy and prosperity.

Below is the entire final paragraph from Jones' article, followed by my discussion of its content, in which Jones concludes *that Kinsey succeeded in supplanting the Judeo-Christian Sexual Model for his Kinsey Sexual Model as American courts implemented his "enlightened sexuality."*

Kinsey died believing that his **crusade** to promote **more enlightened sexual attitudes** had not succeeded. **Yet in 1957, a year after his death, the Supreme Court's Roth decision narrowed the legal definition of obscenity,** expanding the umbrella of constitutional protection to cover a broader range of works portraying sex **in art, literature, and film. In 1960, the birth-control pill** was introduced, offering a highly effective method of contraception. **In 1961, Illinois** became the first state to **repeal its sodomy statutes.** [In 1962] The next year, **the Supreme Court ruled** that a **magazine featuring photographs of male nudes** was not obscene and was therefore **not subject to censorship.** And in 1973, in a dramatic reversal, **the American Psychiatric Association removed homosexuality from its fist of psychopathologies.** Kinsey, the anguished man of science, had prevailed.

JONES RULES KINSEY -- AN ANTI-SOCIAL PERSONALITY AND A SOCIOPATH--"A MAN OF SCIENCE"

Science: the systematic observation of natural phenomena for the purpose of discovering laws [verifiable truths] governing those phenomena....**the application of discovered laws [truths] to the matters of everyday living. (Ibid :1178).**

[And, again:]

Antisocial personality: an individual...with **low tolerance to frustration, impulsiveness, selfishness, inability to feel guilty and to learn from experience and punishment, callousness, and a tendency to blame others for inappropriate behavior or to offer rationalizations for it,**

and by irresponsibility. Those who exhibit this type of personality have been called psychopaths and sociopaths,. Called also psychopathic and sociopathic. (Ibid:996)

After admitting Kinsey's lifelong sexual psychopathologies, Jones, some would argue like a hagiographer not a biographer, concludes Kinsey was a "man of science." But, Jones diagnoses Kinsey as an extreme anti-social personality. Jones shows that: Kinsey had a **low tolerance to frustration**; resenting anyone who interfered with his wishes and punishing those who might do so.

While Kinsey's **impulsiveness** is documented by all of his biographers, Jones graphically describes Kinsey, naked, eliminating his waste products publicly in public campgrounds and tied his scrotum while flinging himself off of pipes. Looking at Jones and his other biographers confirms that Kinsey's **selfishness** would have even excused his hiding his homosexuality in order to marry Clara under false pretenses, to gain a "Front Marriage," and by his brutal control over his wife from their honeymoon onward, as well as all those around him.

Kinsey's **inability to feel guilty** is seen in his crafting of wholly phony data, under the credibility of Indiana University and the Rockefeller Foundation banners, and his **inability to learn from experience and punishment** is brazen, as he physically tortures himself with pipe cleaners and swizzle sticks, all the while having his cohort film the barbaric scenarios.

Kinsey's **callousness**, admitted by Jones, is seen in his sexual harassment and domineering warnings that staff wives partake in his sexual corruptions, on film. Kinsey's continuous **pattern of blaming others for his own inappropriate behavior and his rationalizations** (filming his wife, etc., with other men and his own homosexual sex and torture for "science") qualifies as unparalleled on both points. And, Kinsey's **irresponsibility** was so extreme that he personally campaigned to change American laws and public policies to fit his carefully constructed sexual lies, knowing full well what social and sexual havoc would result.

Those who exhibit this type of personality have been called psychopaths and sociopaths,. Called also psychopathic and sociopathic. (Ibid:996)

Kinsey did find laws based on "systematic observation of natural phenomena," but he lied about what those laws were!

Were Kinsey a "scientist," he would have told society that he focused almost exclusively on deviant men and women in the 1930s and 1940s, and that most of

these disordered and lamentable people had engaged in the sex he himself practiced and recommended. Were Kinsey a “scientist,” he would have told the nation that early and continuous masturbation was found in the histories of most sexual deviants, in and out of prison, and that early sexual activity of all kinds, especially early sex abuse by older persons, was rampant in the histories of certified sexual deviants and criminals, as were high rates of sodomy and pornography exposure and use.

Were Kinsey a “scientist,” he would say that among his largely deviant population, premarital sex and adultery were common and that environmental sexual stimuli justifies rapists in their planned rapes and in their subsequent claims that their child and adult victims took pleasure in their defilement. Thus, were Kinsey a “scientist,” he could say that a society which constrains sexuality and which sets up the ideal of pre-marital chastity, marital fidelity, heterosexual normality, and which punishes all forms of graphic sexual exploitation such as pornography, will produce happier and healthier people and a stable society.

Instead, Kinsey lied and told the world that the deviant conduct he recorded reflected the conduct of normal, American women and men. This claim caused the American judiciary and legislature to subsequently abandon “God’s” sexuality model for Kinsey’s sexuality model--the one guaranteed to produce high rates of sexual psychopathology. The generations reared on Kinsey’s sexually deviant model inevitably produced a sexually deviant society, reflected in massive sexual violence and disorder as an accepted part of “everyday living.” **For, *real science does find and state what is true.* As Kinsey was a sexual psychopath, whatever laws, attitudes and behaviors are modeled after Kinsey, are modeled on a sexual psychopathic model, yielding individual and social pathological behavior.**

KINSEY’S SUCCESSES

Kinsey died believing that his **crusade to promote more enlightened sexual attitudes** had not succeeded. **Yet in 1957, a year after his death, the Supreme Court's Roth decision narrowed the legal definition of obscenity, expanding the umbrella of constitutional protection to cover a broader range of works portraying sex in art, literature, and film. In 1960, the birth-control pill was introduced, offering a highly effective method of contraception. In 1961, Illinois became the first state to repeal its sodomy statutes. [In 1962] The next year, the Supreme Court ruled that a magazine featuring photographs of male nudes was not obscene and was therefore not subject to censorship. And in 1973, in a dramatic reversal, the American Psychiatric Association removed homosexuality from its list of psychopathologies. Kinsey, the anguished man of science, had prevailed.**

Clearly Jones approves of all of the “successes” he cites above, and rightly I believe, attributes these to Kinsey. However, Kinsey’s success cannot be separated

from that of his financiers; the Rockefeller Foundation and its well-oiled publicity and protection machine, as well as Indiana University itself, under Kinsey's intimate companion, President Herman Wells. Jones' well-lawyered monograph--a prelude to his 900 page book--was praised by John Bancroft, the current Kinsey Institute Director, for its historical accuracy. Jones, an Indiana University graduate, reveals *some* of Kinsey's sexual pathologies in this 1997 essay, all of which were concealed in his 1973 Dissertation on "The Origins of the Institute for Sex Research: A History." As might be expected therefore, the facts most destructive to the survival of the Kinsey Institute (and the credibility of Indiana University) are hidden behind the smoke screen of Kinsey's swizzle-sticks and sadistic sexual conduct.

What Jones sought to accomplish in this article is found in his concluding remarks. What did Jones admit and what did he ignore? As usual, in any "conspiracy of silence," what is *not* said is commonly more important than what is said. For, Jones explains that although:

"Kinsey died believing that his crusade to promote more enlightened sexual attitudes had not succeeded. Yet in 1957, a year after his death, the Supreme Court's Roth decision narrowed the legal definition of obscenity.

OBSCENITY/PORNOGRAPHY: Jones is pleased that "Kinsey's crusade to promote more enlightened sexual attitudes" has really "succeeded." Jones feels that Kinsey's sexual psychopathological "crusade" brought "enlightened sexual attitudes." The first example Jones cites, of many he could cite, is impact of Kinsey's "scientific" sexuality findings on creating a worldwide flood of legal and illegal adult and child pornography in print, film, network and cable TV trash-talk shows, dramas and comedies, in "art" houses and museums, on the internet and, in classrooms nationwide. as "*sex education*" for *primary-grade children to doctorate studies, under the umbrella of Planned Parenthood, SIECUS and all AIDS Prevention programs.*

Subsequent chapters in *Kinsey's "Enlightened" Fraudulent Data Normalize Rape*, address Kinsey's influence on law and sex education. It is telling that Jones' list of Kinsey's achievements, where he "succeeded," excludes his major success: *sex education*. After Kinsey "enlightened" the 1950s college youths with his "sexual attitudes," these men and women became the leaders, the movers and shakers of society, the "flower-power" children. By the 1970s Kinsey sex clones were running our universities and high-schools quietly implementing Kinsey's "enlightened sexuality" in *sex education programs* everywhere, down to the smallest of children.

Jones carefully sidesteps “sex education” as Kinsey’s crowing glory. For “sex education” is not only the billion-dollar bread and butter bureaucracy, jobs and programs for the Kinsey Institute staff and leadership, but the sex education programs are the training ground for their entire future existence. If the children are not trained as little Kinsey-clones, these children will have to yield to their parental “churchy” training, severely tainted also by Kinsey’s “enlightened sexuality” but at least with some view of a higher authority than their genitalia.

But, Jones, lauding Kinsey’s successes, conveniently ignores mentioning how Kinsey’s “enlightened sexuality” has also resulted in pandemic heterosexual promiscuity and massive new groups of homosexual, bisexual, transgendered and suchlike licentiousness with the associated new varieties of new and old venereal diseases, increasingly brutal homosexual and heterosexual sex crimes by younger and younger offenders crossing all socioeconomic, racial, religious and political lines, and the growing tax expenditures to address subsequent pandemic, but “enlightened” rates of rape, serial-rape murder, and child abuse.

KINSEY’S ENLIGHTENED FRAUDULENT DATA CHANGE LAW

1957: OBSCENITY/PORNOGRAPHY The Roth decision: Jones reports that Kinsey’s “enlightened” fraudulent sex findings ,” undermined the principle of American censorship laws, bringing about the nationwide pornography avalanche. Following US Supreme Court’s decision in 1957 which “narrowed the legal definition of obscenity [to allow]...portraying sex in art, literature, and film” homosexual pornography was legalized in 1962 and almost all sexually abusive media are now legal or un-prosecuted if still illegal.

1957: LEGALIZES GRAPHIC SEX EDUCATION: Jones reports that Kinsey’s “enlightened” fraudulent sex findings ,” undermined the principle of American censorship laws, to protect children from early sexual stimulation so as were relaxed, Kinsey’s fraudulent data were used to legalize Kinsey’s attic home sex videos to the extent that such pornography “filmmakers” are now staple fare on network TV trash-shows, *and have been shown in schoolrooms as “sex education” for primary-grade children to doctorate studies, under the umbrella of Planned Parenthood, SIECUS and all AIDS Prevention programs.* Moreover, especially after the courts legalized sodomy, sex educators and pornographers owed another debt to Kinsey, since they were able, for the first time in American history, in most states, to graphically portray both heterosexual and homosexual sodomy, in groups, individually and so on.

1960 THE BIRTH-CONTROL PILL IS APPROVED: Jones reports that Kinsey's "enlightened" fraudulent sex findings undermined the principle of American birth and marriage laws, which had emphasized the connection between birth, death and the divine, allowed the birth control pill to be approved," offering a highly effective method of contraception

1961: SODOMY IS LEGALIZED in Illinois: For Jones also credits Kinsey's enlightened fraudulent data for undermining the principle of American sodomy laws, bringing about the nationwide sodomy avalanche, "in 1961 [when] Illinois became the first state to repeal its sodomy statutes." A Louisville, Kentucky medical doctor, Dr. Robert Hicks, observed one result of widespread oral sodomy. In 1967 the entire staff at his Kentucky hospital were called in to examine the first case of genital herpes any of these doctors had ever seen.

1969, in just two years, orally transmitted (oral-sex) genital herpes was rampant, said Hicks. Kinsey's claim that normal, sexy women like oral sex and that such variety encourages a successful marriage was transferred visually to *Playboy's* pictorial popularization of oral sex in the mid 1960s, to doctors' offices and hospitals nationwide. Said Dr. Hicks recently, "young couples come in to my office regularly wondering how they got genital herpes, not having had sex with anyone else. Asked if they engage in oral sex, they all reply in the positive, never having been informed that this is the source of genital herpes.

1973 STAMPING HOMOSEXUALITY AS "HEALTHY" in: Jones also credits Kinsey's enlightened fraudulent data for undermining the principle of American mental health institutions in identifying homosexuality as disordered conduct. Currently pedophilia and sadism are no longer seen by the APA as disordered conduct, so that most of the Kinsey model is in place, taught from doctorate to kindergarten in some states, and further implemented in laws and public policies nationwide. Not surprising, since, what Jones calls "in a dramatic reversal, the American Psychiatric Association removed homosexuality from its list of psychopathologies" Jones might have told the readers that Kinsey's own co-authors and sexual colleagues were working within the American Psychiatric Association for years to bring about that change. Here as in all other areas Jones addressed, Kinsey's data were cited in the APA decision

Kinsey, the anguished man of pseudo-science, had prevailed.

Endnote Unfinished

KINSEY WOULD DESTROY THE AMERICAN DREAM--A FREE, AND INDEPENDENT CITIZENRY

- Tolerance: all behaviors and lifestyles are *equal* and must be accepted uncritically.
- Diversity: there is no “right” or “wrong” only many diverse ways to happiness.
- Self Esteem: happiness is feeling good about oneself.
- Values Clarification: adults are without authority; experience only teaches.
- Decision Making: as above
- Critical Thinking: Dismissing parental religious and moral instruction.
- Outcome Based Education/Cooperative Learning/Whole Language/Inventive Spelling, School Based Clinics and Guidance, all leading to “Workforce development” and “job matching” of children as “Human Resources,” not independent, free Americans, grounded in local control and participatory citizenship.